

Index zu den Artikeln und Buchrezensionen in BIOSCS und JSCS 1 (1968) – 50 (2017)

von MARCUS SIGISMUND

ergänzt bis JSCS 52 (2018) von SIEGFRIED KREUZER

Die folgende Zusammenstellung bietet **1.** eine nach Autoren geordnete Liste der wissenschaftlichen Artikel (incl. der Beiträge „*in memoriam*“, der „critical notes“, der Web-reviews und der „dissertation-abstracts“), **2.** eine ebenfalls nach Autoren geordnete Liste der Rezensionen.

Autorennamen und Titel der Beiträge folgen in ihrer Schreibweise in der Regel der gedruckten Vorlage. Offenkundige Druckfehler wurden stillschweigend korrigiert. Die Verwendung von Initialen für weitere Vornamen wurde nach dem mehrheitlichen Gebrauch im Journal vereinheitlicht.

Die pdf-Datei kann nach allen Namen und Stichworten durchsucht werden.

1. Artikel, Berichte etc.

- Adair, James R., In memoriam Dominique Barthélemy, 34 (2001), 34–36.
Adams, Sean A., Epistle of Jeremiah or Baruch 6? The Importance of Labels, 44 (2011), 26–30.
Aejmelaeus, Anneli, Lost in Reconstruction? On Hebrew and Greek Reconstructions in 2 Sam 24, 40 (2007), 89–106.
Aitken, James K., Rhetoric and Poetry in Greek Ecclesiastes, 38 (2005), 55–77.
Aitken, James K., The Septuagint in the United Kingdom, siehe 51 (2018).
Albrecht, Felix, → P.J. Gentry, 44 (2011).
Albrecht, Felix, → R.G. Kratz 50 (2017).
Albrecht, Felix, Beobachtungen zu den Bibelzitaten der “Lex Dei” sive “Mosaicarum et Romanarum legum collatio”, siehe: 51 (2018).
Albrecht, Felix, Beobachtungen zu den Bibelzitaten der „Lex Dei“ sive „Mosaicarum et Romanarum legum collatio, 51 (2018), 170–181.
Angelini, Anna, Ruins, Zion and the Animal Imagery in the Septuagint of Isaiah 34, 49 (2016), 97–109.
Awabdy, Mark A., “Their sacrifices with psalms” in the Septuagint of Isaiah 66:20, 52 (2019), 167–176.

- Balogh, Amy, Negotiating Moses's Divine-Human Identity in LXX Exodus, 52 (2019), 91–102.
- Bay, Carson, A Note on Papyrus 967 and Daniel 2:1, 49 (2016), 110–116.
- Bodine, Walter Ray, *Kaige* and Other Recensional Developments in the Greek Text of Judges, 13 (1980), 45–57.
- Bons, Eberhard, → M. Karrer, 44 (2011)
- Boulluec, Alaine le, → M. Harl, 38 (2005)
- Boyd-Taylor, Cameron, → R. Hiebert 50 (2017)
- Boyd-Taylor, Cameron, A Place in the Sun. The Interpretative Significance of LXX-Psalm 18:5c, 31 (1998), 71–105.
- Boyd-Taylor, Cameron, Calque-culations — Loan Words and the Lexicon, 38 (2005), 79–99.
- Boyd-Taylor, Cameron, Esther's Great Adventure. Reading the LXX version of the Book of Esther in light of its assimilation to the conventions of the Greek romantic novel, 30 (1997), 81–113.
- Boyd-Taylor, Cameron, Lexicography and Interlanguage — Gaining our Bearings, 37 (2004), 55–72.
- Boyd-Taylor, Cameron, The Evidentiary Value of Septuagintal Usage for Greek Lexicography: Alice's Reply to Humpty Dumpty, 34 (2001), 47–80.
- Boyd-Taylor, Cameron, Toward the Analysis of Translational Norms: A Sighting Shot, 39 (2006), 27–46.
- Brown, William P., Reassessing the Text-Critical Value of LXX-Genesis 1: A Response to Rösel, 32 (1999), 35–39.
- Bruce, Frederick Fyvie, Prophetic Interpretation in the Septuagint, 12 (1979), 17–26.
- Büchner, Dirk, A Cultic Term (*άκρητια*) in the Septuagint: Its Meaning and Use from the Third Century B.C.E. until the New Testament, 42 (2009), 1–17.
- Cairns, D., → T.P. Hutchinson, 33 (2000)
- Ceulemans, Reinhart, A Critical Edition of the Hexaplaric Fragments of the Book of Canticles, with Emphasis on Their Reception in Greek Christian Exegesis, 42 (2009), 109.
- Ceulemans, Reinhart, Le texte de la Septante, l'édition de Göttingen et La Bible d'Alexandrie, 47 (2014), 93–110.
- Ceulemans, Reinhart, Nilus of Ancyra on Proper Names: Considering the Philosophical (Hexaplaric?) Value of the Canticles *Catena*, 41 (2008), 59–75.
- Chamberlain, Gary Alan, Cultic Vocabulary in the Septuagint, 27 (1994), 21–28.
- Chan, Ken, The Information Structure of the Book of Esther in the Septuagint, 43 (2010), 113.
- Charlesworth, James H. / Denis, Albert-Marie, New Developments in the Study of the *Ecclis Intertestamentaires*. With a Request, 11 (1978), 14–18.
- Charlesworth, James H., Translating the Apocrypha and Pseudepigrapha: Report of International Projects, 10 (1977), 11–21.

- Cleaver-Bartholomew, David, One Text, Two Interpretations: Habakkuk OG and MT Compared, 42 (2009), 52–67.
- Cook, Johann, Hellenistic Influence in the Book of Proverbs (Septuagint)?, 20 (1987), 30–42.
- Cook, Johann, Review of Hatch and Redpath's *Concordance to the Septuagint*, 2nd edition, 33 (2000), 31–35.
- Cox, Claude E., “Ipsissima verba”: The translator’s “actual words” in Old Greek Job and what they tell us about the translator and the nature of the translation, 49 (2016), 61–81.
- Cox, Claude E., → M.E. Stone, 15 (1982)
- Cox, Claude E., Cyril of Alexandria's Text for Deuteronomy, 10 (1977), 31–51.
- Cox, Claude E., Tying It All Together: The Use of Particles in Old Greek Job, 38 (2005), 41–54.
- Croughs, Mirjam, Intertextuality in the Septuagint: The Case of Isaiah 19, 34 (2001), 81–94.
- Dafni, Evangelia G., ψηφι - ΟΦΙΣ: Genesis 3 und Jesaja 27,1 auch im Lichte von I Kön. 22,19–23. Hi. 1,6–12; 2,1–7 und Sach. 3,1–2,35 (2002), 47–54.
- Dafni, Evangelia, Septuaginta-Forschung in Griechenland vom 19. bis zum 21. Jahrhundert, 51 (2018), 9–20.
- Danove, Paul, The Usages of δίδωμι in the Septuagint: Its Interpretation and Translation, 43 (2010), 23–40.
- Darshan, Guy, The Hapax δυνάστευμα in 3 Kgdms 2:46c, siehe: 51 (2018).
- Darshan, Guy, The Hapax δυναστεύματα in 3 Kgdms 2:46c, 51 (2018), 119–126.
- De Silva, David A., Five Papyrus Fragments of Greek Exodus, 40 (2007), 1–29.
- De Sousa, Rodrigo Franklin, → L. Greenspoon, 47 (2014)
- de Sousa, Rodrigo Franklin, Septuagint Studies in South America: Charting a Non-Existent Territory, 51 (2018), 62–64.
- De Sousa, Rodrigo Franklin, The Righteous King in LXX Isa 32:1–4: Hope and Ideology in Translation, 50 (2017), 267–282.
- de Sousa, Rodrigo, The Righteous King in LXX Isa 32:1–4: hope and ideology in translation, 51 (2018), 140–155.
- De Troyer, Kristin, The Battle against Ai and the Textual History of the Book of Joshua, 48 (2015), 39–53.
- Den Hertog, Cornelis G., Anmerkungen zu Margolis' “The Book of Joshua in Greek”, 28 (1995), 51–56.
- Den Hertog, Cornelis G., Drei Studien zur Übersetzungstechnik des griechischen Josuabuches, 29 (1996), 22–52.
- Denis, Albert-Marie, → J.H. Charlesworth, 11 (1978)
- Dhont, Marieke, The Language and Style of Old Greek Job in Context, 49 (2016), 117.
- Dhont, Marieke, The word δίαιτα in LXX Job, 47 (2014), 48–58.
- Dogniez, Cécile, → M. Harl, 38 (2005)

- Dogniez, Cécile, Dire le lien dans la Bible grecque: Quelques observations sur l'expression de l'attachement et de la proximité, 46 (2013), 5–18.
- Dogniez, Cécile, La Bible d'Alexandrie. Retour sur le projet de traduction française de la Septante, 50 (2017), 63–70.
- Dorival, Gilles, → M. Harl, 38 (2005)
- Douglas, Alex, Limitations to Writing a Theology of the Septuagint, 45 (2012), 104–117.
- Eidsvåg, Gunnar, The Paleo-Hebrew Tetragram in 8thHevXIIigr, 46 (2013), 86–100.
- Evans, Trevor V., The Potential of Linguistic Criteria for Dating Septuagint Books, 43 (2010), 5–22.
- Evans, Trevor, A Brief History of Septuagint Studies in Australia, 52 (2019), 19–28.
- Fernández-Marcos, Natalio, Fifty Years of Septuagint Research in Spain, 50 (2017), 132–137.
- Fernández-Marcos, Natalio, Recent Spanish Research on the Biblical Texts, 26 (1993), 22–34.
- Fernández-Marcos, Natalio, Theodoret's Biblical Text in the Octateuch, 11 (1978), 27–43.
- Fischer, Bonifatius / Ulrich, Eugene / Sanderson, Judith E., Palimpsestus Vindobonensis: A Revised Edition of Λ 115 for Samuel-Kings, 16 (1983), 13–87.
- Flint, Peter W., The Septuagint Version of Isaiah 23:1–14 and the Massoretic Text, 21 (1988), 35–54.
- Forte, Anthony J., Veteris Latinae Ecclesiastici: Apologia pro interprete latino, 47 (2014), 69–92.
- Fraade, Steven D., Locating Targum in the Textual Polysystem of Rabbinic Pedagogy, 39 (2006), 69–91.
- Fritsch, Charles T., The Future of Septuagint Studies: A Brief Survey, 3 (1970), 4–8.
- Gentry, Peter J. / Albrecht, Felix, The Amazing History of MS Rahlfs 159 — Insights from Editing LXX Ecclesiastes, 44 (2011), 31–50.
- Gentry, Peter J., → P. Pietersma, 43 (2010)
- Gera, Deborah Levine, Translating Hebrew Poetry into Greek Poetry: The Case of Exodus 15, 40 (2007), 107–120.
- Gilhooley, John R., Angels: Reconsidering the Septuagint Reading of Deuteronomy 33:2, 50 (2017), 198–202.
- Gînsac, Ana-Maria / Ungureanu, Mădălina, Les premières traductions roumaines de la Septante (XVII^e siècle). Le projet «Monumenta Linguae Dacoromanorum. Biblia 1688.», 48 (2015), 128–144.
- Good, Roger Blythe, The Septuagint's Translation of the Hebrew Verbal System in Chronicles, 38 (2005), 109–110.
- Gorton, Luke, In the Court of Foreigners: Translational Strategies in the Septuagint of Exodus 7–9 and Daniel 1–6, siehe: 51 (2018).

- Gorton, Luke, In the Court of Foreigners: Translational Strategies in the Septuagint of Exodus 7-9 and Daniel 1-6, 51 (2018), 105–118.
- Greenspoon, Leonard / Williamson, Hugh G.M. / Wilk, Florian / De Sousa, Rodrigo Franklin / Troxel, Ronald L. / Wagner, J. Ross, Interpreting the Sealed Book, 47 (2014), 17–47.
- Greenspoon, Leonard, Margolis on the Complutensian Text of Joshua, 12 (1979), 43–56.
- Greenspoon, Leonard, The American Contribution to LXX Studies (USA), 50 (2017), 148–154.
- Greenspoon, Leonard, The Septuagint and Popular Culture, 36 (2003), 61–74.
- Greenspoon, Leonard, The Use and Abuse of the Term “LXX” and Related Terminology in Recent Scholarship, 20 (1987), 21–29.
- Gregory, Bradley C., Isaiah 14 (LXX) as Narrative Template for Antiochus IV in 2Maccabees 9, 48 (2015), 86–103.
- Grütter, Nesina, A Tale of One City (Nah 3: 8–9) A Text-critical Solution for an Often Discussed Problem Provided by a Reading Preserved in the Septuagint, 50 (2017), 250–266.
- Grütter, Nesina, Quasi Nahum — Ein Vergleich des masoretischen Texts und der Septuaginta des Nahumbuchs, 49 (2016), 118.
- Hanhart, Robert, In memoriam Isac Leo Seligmann, 16 (1983), 1.
- Hanhart, Robert, In memoriam Joseph Ziegler, 22 (1989), 1–4.
- Harl, Marguerite / Le Boulluec, Alaine / Dorival, Gilles / Dorival, Cécile / Dogniez, Cécile / Munnich, Olivier, In memoriam Pierre Sandevoir, 38 (2005), 127–128.
- Harper, Joshua L., Shall I Surely Translate This? The Hebrew Infinitive Absolute in the Greek Twelve Prophets, 49 (2016), 82–96.
- Harrison, C. Robert Jr., The Unity of the Minor Prophets in the Septuagint: A Reexamination of the Question, 21 (1988), 55–72.
- Hauspie, Katrin, La version de la Septante d’Ézéchiel: traduction annotée d’Ézéchiel 1–24 et étude du grec d’Ézéchiel par une sélection de particularités lexicales et grammaticales, 36 (2003), 103–104.
- Hauspie, Katrin, ζῶ ἐγώ, λέγει κύριος, εἰ μήν ... dans la Septante d’Ézéchiel, 36 (2003), 3–25.
- Head, Peter M., A New Manuscript of Jeremiah in Greek according to the Lucianic Recension (de Hamel MS 391; Rahlfis 897), 36 (2003), 27–37.
- Hendel, Ronald S., On the Text-Critical Value of Septuagint Genesis: A Reply to Rösel, 32 (1999), 31–34.
- Hiebert, Robert J.V. / Boyd-Taylor, Cameron, A Short History of Septuagint Studies in Canada, 50 (2017), 37–54.
- Hiebert, Robert J.V., A ‘Genetic’ Commentary on the Septuagint of Genesis, 46 (2013), 19–36.
- Hiebert, Robert J.V., Lexicography and the Translation of a Translation: The NETS Version and the Septuagint of Genesis, 37 (2004), 73–86.
- Hiebert, Robert J.V., Obituary Peter W. Flint, 50 (2017), 317–319.

- Hiebert, Robert J.V., Translation Technique in LXX Genesis and Its Implications for the NETS Version, 33 (2000), 76–93.
- Himbaza, Innocent, Le débat sur le divorce en Malachie 2:16a et l’ambivalence de la LXX, 42 (2009), 68–79.
- Himbaza, Innocent, Quelle est la Septante du Lévitique?, 49 (2016), 22–33.
- Hollenback, George M., Translating Leviticus 20:13, 52 (2019), 103–106.
- Hong, Jonathan, Der ursprüngliche Septuaginta-Psalter und seine Rezensionen. Eine Untersuchung anhand der Septuaginta-Psalmen 2; 8; 33; 49 und 103, 52 (2019), 218.
- Hutchinson, T.P. / Cairns, D., A Note on the Syntactic Analysis of Greek Translations and Compositions, 33 (2000), 39–46.
- Janzen, Gerald J., A Critique of Sven Soderlund’s *The Greek Text of Jeremiah*, 22 (1989), 16–47.
- Jellicoe, Sidney N.N., In memoriam Sidney Jellicoe, BIOSCS 7 (1974), 1.
- Jobes, Karen H., A Comparative Syntactic Analysis of the Greek Versions of Daniel: A Test Case for New Methodology, 28 (1995), 19–41.
- Jobes, Karen H., Responds to Tim McLay, 30 (1997), 32–35.
- Johnson, Benjamin, Narrative Sensitivity and the Variation of Verb Tense in 1 Reigns 17:34–37, 48 (2015), 54–71.
- Johnson, Timothy J., Critical Note on Job 2:8: Ash-Heap or Dung-Heap?, 36 (2003), 87–92.
- Joosten, Jan, A syntactic Aramaism in the Septuagint: *iδoú* in temporal expressions, 45 (2012), 39–45.
- Joosten, Jan, Biblical Greek and post-biblical Hebrew in the minor Greek versions. On the verb *συνετίζω* “to render intelligent” in a scholion on Gen 3:5, 7, 52 (2019), 53–62.
- Joosten, Jan, Divergent cultic practices in the Septuagint. The “shoulder” (*βραχίων*) of the priest, 48 (2015), 27–38.
- Joosten, Jan, The Aramaic Background of the Seventy: Language, Culture and History, 43 (2010), 53–72.
- Karrer, Martin / Kraus, Wolfgang / Rösel, Martin / Bons, Eberhard / Kreuzer, Siegfried, Presentation of Septuaginta-Deutsch. Erläuterungen und Kommentare, 44 (2011), 51–80.
- Kauhanen, Tuukka, → T.M. Law, 43 (2010)
- Kauhanen, Tuukka, The Proto-Lucianic Problem in 1 Samuel, 43 (2010), 114.
- Kauhanen, Tuukka, Traces of the Proto-Lucianic Text, 40 (2007), 75–87.
- Khokhar, Antony, The Numeruswechsel as a Content and Context Related Criterion in the Characterisation of LXX Translation Technique: Deuteronomy 29 as a Test Case, 52 (2019), 119–132.
- Kielsmeier-Jones, Abram, Bible Software for Septuagint Studies: A Comparison of Accordance 10, BibleWorks 9, and Logos 5, 47 (2014), 112–127.
- Kim, Jong-Hoon, Die Septuagintaforschung in (Süd-)Korea, 50 (2017), 105–110.

- Knobloch, Frederick W., “Transcription Technique” and the Text of the Greek Genesis, 35 (2002), 97–109.
- Knobloch, Frederick W., Web Review: Heidelberger Gesamtverzeichnis, 32 (1999), 47–50.
- Knobloch, Frederick W., Web Review: The Christian Classics Ethereal Library, et al., 33 (2000), 36–38.
- Knobloch, Frederick W., Web Review: The Perseus Digital Library; “The Unbound Bible”, 31 (1998), 49–61.
- Kraft, Robert A. / Tov, Emanuel, Computer Assisted Tools for Septuagint Studies, 14 (1981), 22–40.
- Kraft, Robert A., Lexicon Project: Progress Report, 12 (1979), 14–16.
- Kraft, Robert A., Reassessing the Impact of Barthélemy’s *Devanciers*, Forty Years Later, 37 (2004), 1–28.
- Kratz, Reinhard Gregor / Albrecht, Felix, Die Göttinger Septuaginta, 50 (2017), 13–30.
- Kraus, Wolfgang, → M. Karrer, 44 (2011)
- Kreuzer, Siegfried, → M. Karrer, 44 (2011)
- Kreuzer, Siegfried, A German Translation of the Septuagint, 34 (2001), 40–45.
- Kreuzer, Siegfried, A Reply to T. M. Law and T. Kauhanen, “Methodological Remarks...”, 43 (2010), 89–95.
- Kreuzer, Siegfried, Lexicography and Translation: Experiences, Examples, and Expectations in the Context of the Septuaginta-Deutsch Project, 37 (2004), 107–117.
- Kreuzer, Siegfried, Old Greek, *kaige* and the trifaria varietas – a new perspective on Jerome’s statement, 46 (2013), 74–85.
- Kreuzer, Siegfried, Septuagint and Septuagint Research in Germany, 50 (2017), 71–104.
- Kreuzer, Siegfried, Translation and Recensions: Old Greek, *Kaige*, and Antiochene Text in Samuel and Reigns, 42 (2009), 34–51.
- Kwak, Un Sung, Joyful Story: The Building of the Second Temple in 1Esdras 5:53–62, siehe: 51 (2018).
- Kwak, Unsung, Joyful Story: The Building of the Second Temple in 1Esdras 5:53–62, 51 (2018), 127–139.
- La Montagne, Nathan, The Song of Deborah (Judges 5): Meaning and Poetry in the Septuagint, 46 (2013), 109.
- Lanier, Gregory R., “You Shall Observe His Heel”: On the Use of Τηρέω in Greek Genesis 3:15b, 52 (2019), 63–72.
- Law, Timothy Michael / Kauhanen, Tuukka, Methodological Remarks on the Textual History of Reigns: A Response to Siegfried Kreuzer, 43 (2010), 73–87.
- Law, Timothy Michael, A History of Research on Origen’s Hexapla: From Masius to The Hexapla Project, 40 (2007), 30–48.
- Lazarenco, Oleg, Does ἀδολεσχέω Mean “To Meditate” in the LXX?, 35 (2002), 110–120.

- Lee, John A. L., Greek Idiom in the LXX-Pentateuch: The Preposition *para*, 52 (2019), 39-52.
- Lee, John A.L., The Complutensian Polyglot, the Text of Sirach, and a Lost Greek Word, 42 (2009), 95–108.
- Lemmelijn, Benédicte, A Reason to Celebrate: 25 Years of the Louvain Centre for Septuagint Studies and Textual Criticism, 47 (2014), 111.
- Léonas, Alexis, The Septuagint and the Magical Papyri: Some Preliminary Notes, 32 (1999), 51–64.
- Léonas, Alexis, The Septuagint in Premodern Study: A Bibliography, 41 (2008), 93–113.
- Levin, Saul, The Variation Between ΒΑΙΘΑΕΕΜ and ΒΗΘΑΕΕΜ, (27), 39–47.
- Liljeström, Marketta, Looking for Fragments of the Syrohexapla: The Song of Hannah in Barberiniani Orientali 2 as a Test Case, 40 (2007), 49–61.
- Lincicum, David, The Epigraphic Habit and the Biblical Text: Inscriptions as a Source for the Study of the Greek Bible, 41 (2008), 84–92.
- Lippi, Paul, The Use of the Computerized Data Base for the Study of Septuagint Revisions, 17 (1984), 48–62.
- Loiseau, Anne Françoise, Jérôme dans le sillage d'Aquila et du Targoum: Vg iuxta Hebreos Ps 42[41], 2 et Vg 1 R 22, 38, 51 (2018), 156-169.
- Loiseau, Anne-Françoise, Jérôme dans le sillage d'Aquila et du Targoum: Vg iuxta Hebreos Ps 42[41],2 et Vg 1 R 22,38, siehe: 51 (2018).
- Loiseau, Anne-Françoise, Jerome et les traditions exégétiques targumiques, 44 (2011), 81–126.
- Longacre, Drew, Two selective Greek texts of Exodus. A Comparative Analysis of Rahlf's 896 and 960, siehe: 51 (2018).
- Longacre, Drew, Two selective Greek texts of Exodus: A Comparative Analysis of Rahlf's 896 and 960, 51 (2018), 83-104.
- Lust, Johan, Septuagint Studies in Belgium, 50 (2017), 31–36.
- Mäkipelto, Ville → R. Sollamo 50 (2017)
- Mangin, Dominique, Pour une étude conjointe de la version sahidique et du texte grec court du livre de Job, 51 (2018), 191-206.
- Marsh, Bradley J. Jr., Jacob of Edessa's Witness to the "Theodotion" Daniel Text: Preliminary Observations, 52 (2019), 197-215.
- Marsh, Bradley John Jr., Jacob of Edessa's Greek Manuscripts. The case from his revision of the book of Numbers, 44 (2011), 5–25.
- Maurais, Jean, Righteousness and Mercy in Greek Deuteronomy: On the translation of πράξ by ἐλεημοσύνη, 52 (2019), 107-118.
- Mazor, Lea, The Septuagint Translation of the Book of Joshua (Abstract), 27 (1994), 29–38.
- Mazzinghi, Luca, Die Septuaginta-Forschung in Italien. Ein Überblick, 52 (2019), 29-37.

- McKenzie, Steven L., 1 Kings 8: A Sample Study into the Text of Kings Used by the Chronicler and translated by the Old Greek, 19 (1986), 15–34.
- McLay, Timothy R., Syntactic Profiles and the Characteristics of Revision: A Response to Karen Jobes, 29 (1996), 15–21.
- McLay, Timothy R., The Relationship between the Greek Translations of Daniel 1–3, 37 (2004), 29–53.
- McLay, Timothy R., Web Review: The CATSS Database, 32 (1999), 44–46.
- McLean, Paul D., The Greek Translation of “Yehudah” in the Book of Jeremiah, 30 (1997), 45–80.
- Meade, John D., A Critical Edition of the Hexaplaric Fragments of Job 22–42, 45 (2012), 118.
- Meiser, Martin, Antiochian Readings of 1–4 Reigns in Early Church Fathers, 49 (2016), 34–49.
- Michael, Tony S.L., Bisectioning of Greek Jeremiah: A Problem to Be Revisited?, 39 (2006), 93–104.
- Mielcarek, Krzysztof, Septuagint Studies in Poland: Recent Trends and Current Status, siehe: 51 (2018).
- Mielcarek, Krzysztof, Septuagint Studies in Poland: Recent Trends and Current Status, 51 (2018), 41–47.
- Migsch, Herbert, Die griechischen Lesarten von Jeremia 42,11 LXX und ihre Vorlage, 45 (2012), 94–103.
- Migsch, Herbert, Lesarten aus der Zürcher Bibel in der Septuaginta-Übersetzung von Charles Thomson: Beispiele aus dem Jeremiabuch, 43 (2010), 97–112.
- Migsch, Herbert, Zwei Anmerkungen zu Jeremia 27 LXX im Hexapla-Apparat der Göttinger Edition, 48 (2015), 104–112.
- Miller, James A., “Let Us Sing to the Lord”: The *Biblical Odes* in the Codex Alexandrinus, 39 (2006), 135–136.
- Müller, Mogens, Septuagintaforschung in Schweden, Dänemark und Norwegen, siehe: 51 (2018).
- Müller, Mogens, Septuagintaforschung in Schweden, Dänemark und Norwegen. Eine kurze Übersicht, 51 (2018), 48–51.
- Müller-Kessler, Christa, Proverbs 11:1b-15 as Transmitted in an Unpublished Christian Palestinian Aramaic Palimpsest from St. Catherine’s Monastery (Sinai, Greek NF MG 14) , 52 (2019), 157–166.
- Mulroney, James A.E., Rethinking Habakuk 1:12 in Light of Translation Style and the Literary Character of Ambakoum, 45 (2012), 77–93.
- Munnich, Olivier, → M. Harl, 38 (2005)
- Muraoka, Takamitsu, A methodological issue in Septuagint studies with special reference, 46 (2013), 101–108.
- Muraoka, Takamitsu, A Supplement to a Greek ≈ Hebrew/Aramaic Two-Way Index to the Septuagint, 48 (2015), 113–127.
- Muraoka, Takamitsu, Gleanings of a Septuagint Lexicographer, 38 (2005), 101–108.

- Muraoka, Takamitsu, How to Analyse and Translate the Idiomatic Phrase מִי יְהָן, 33 (2000), 47–52.
- Muraoka, Takamitsu, Morphology of compound Greek numerals, 51 (2018), 182–190.
- O'Hare, Daniel M., Innovation and Translation: Hellenistic Architecture in Septuagint Ezekiel 40–48, 42 (2009), 80–94.
- Olariu, Daniel, The Mechanics of the Recensional Process: Theodotus's Treatment of First-Found Equivalents in Old Greek Daniel (John W. Wevers Prize Paper 2018), 52 (2019), 177–196.
- Olley, John W., Divine Name and Paragraphing in Ezekiel: Highlighting Divine Speech in an Expanding Tradition, 37 (2004), 87–105.
- Olley, John W., The Translator of the Septuagint of Isaiah and “Righteousness”, 13 (1980), 58–74.
- Pace, Sharon, The Stratigraphy of the Text of Daniel and the Question of Theological Tendenz in the Old Greek, 17 (1984), 15–35.
- Penner, Ken M., Codex Sinaiticus Corrector Cb2 as a Witness to the Alexandrian Text of Isaiah, 45 (2012), 23–38.
- Pennington, Jonathan T., “Heaven” and “Heavens” in the LXX: Exploring the Relationship Between מַגֵּן and οὐρανός, 36 (2003), 39–59.
- Perkins, Larry, “The Lord is a Warrior” — “The Lord Who Shatters Wars”: Exod 15:3 and Jdt 9:7; 16:2, 40 (2007), 121–138.
- Perkins, Larry, Ἐξαγωγή or Ἔξοδος: What Changed and Why, 39 (2006), 105–114.
- Perkins, Larry, Greek Exodus and Greek Isaiah: Detection and Implications of Interdependence in Translation, 42 (2009), 18–33.
- Perkins, Larry, Observations on the Plague Narrative in Greek Exodus: Strategies Used by the Translator to Shape the Narrative, 52 (2019), 73–90.
- Perkins, Larry, The Greek Translator's Portrayal of Aaron in Exodus 32 – A Study in Septuagintal Characterization, 50 (2017), 155–174.
- Perkins, Larry, The Order of Pronominal Clitics and Other Pronouns in Greek Exodus — An Indicator of the Translator's Intentionality, 45 (2012), 46–76.
- Perkins, Larry, The Septuagint of Jonah: Aspects of Literary Analysis Applied to Biblical Translation, 20 (1987), 43–53.
- Perkins, Larry, The So-Called “L” Text of Psalms 72–82, 11 (1978), 44–63.
- Perkins, Larry, The Translation of משׁכָּן/אֱהָל מֹעֵד in Greek Exodus, 48 (2015), 8–26.
- Perkins, Larry, KYPIOΣ: Articulation and non-Articulation in Greek Exodus, 41 (2008), 17–33.
- Pessoa da Silva Pinto, Leonardo, Different Literary Editions in 2 Sam 10-12. A Comparative Study of the Hebrew and Greek Textual Traditions, 51 (2018), 207.
- Peters, Melvin, The “Value” of the Bohairic Printed Editions, 9 (1976), 47–58.

- Pietersma, Albert / Gentry, Peter J., John William Wevers (1919–2010): A Biographical Note, 43 (2010), 2–4.
- Pietersma, Albert, Greek and Coptic Inedita of the Chester Beatty Library, 7 (1974), 10–18.
- Pietersma, Albert, LXX and DTS: A New Archimedean Point for Septuagint Studies?, 39 (2006), 1–11.
- Pietersma, Albert, The IOSCS at Fifty, 52 (2019), 5–18.
- Pouchelle, Patrick, Dieu éducateur: Une nouvelle approche d'un concept de la théologie biblique entre Bible Hébraïque, Septante et littérature grecque classique, 46 (2013), 110.
- Pouchelle, Patrick, On the use of *πεπαιδευμένος* in Greek Sirach, 47 (2014), 59–68.
- Rösel, Martin, → M. Karrer, 44 (2011)
- Rösel, Martin, The Text-Critical Value of Septuagint-Genesis, 31 (1998), 62–70.
- Rösel, Martin, Übersetzung als Vollendung der Auslegung: Studien zur Genesis-Septuaginta, 28 (1995), 42–50.
- Saley, Richard J., Greek Lucianic Doublets and 4QSam^a, 40 (2007), 63–73.
- Saley, Richard J., Proto-Lucian and 4QSam^a, 41 (2008), 34–45.
- Salvesen, Alison, The “Three” in early Christian commentary: The case of the “Song of the Vineyard” (Isaiah 5:1–7), 48 (2015), 72–85.
- Sanderson, Judith E., → B. Fischer, 16 (1983)
- Satterthwaite, Philip E., Some Septuagintal Pluses in Judges 20 and 21, 24 (1991), 25–35.
- Scanlin, Harold, Charles Thomson: Philadelphia Patriot and Bible Translator, 39 (2006), 115–132.
- Scher, Timothy P., The Perfect Indicative in Septuagint Genesis, 24 (1991), 14–24.
- Schmitz, Barbara, κύριος συντρίβων πολέμους “The Lord who shatters wars” (Exod 15:3LXX). The formative importance of the Song of the Sea (Exod 15:1–18LXX) for the Book of Judith, 47 (2014), 5–16.
- Schorch, Stefan, Hellenizing Women in the Biblical Tradition: The Case of LXX Genesis, 41 (2008), 3–16.
- Scialabba, Daniela, Creation and Salvation. Models of Relationship between the God of Israel and the Nations in the Book of Jonah, in Psalm 33 (MT and LXX) and in the Novel Joseph and Aseneth, 52 (2019), 217
- Seiler, Stefan, Bemerkungen zu Strukturen und theologischen Akzentsetzungen im LXX-Psalter: Dargestellt an Ps 82[83], 41 (2008), 46–58.
- Seleznev, Mikhail G., The Russian Bible and Russian Bible Scholarship between the MT and the LXX, 50 (2017), 118–127.
- Settembrini, Marco, The Septuagint in Italy, siehe 51 (2018).
- Shutt, Robert J.H., Notes on the Letter of Aristeas, 10 (1977), 22–30.
- Sigismund, Marcus, Index zu den Artikeln und Buchrezensionen in BIOSCS und JSCS 1 (1968) – 50 (2017), 50 (2017), 351–373.
- Silva, Moisés, Describing Meaning in the LXX Lexicon, 11 (1978), 19–26.
- Sipilä, Seppo, A Note to the Users of Margolis' Joshua-Edition, 26 (1993), 17–21.

- Skehan, Patrick W., The Divine Name at Qumran, in the Masada Scroll, and in the Septuagint, 13 (1980), 14–44.
- Smith, Jannes, A Linguistic and Exegetical Commentary on the *Hallelouia Psalms* of the Septuagint, 39 (2006), 133–134.
- Smith, Jannes, Jeremiah 52: Thackeray and Beyond, 35 (2002), 55–96.
- Smith, Jannes, Psalm 7 in Greek: Forays into the Secret World of Old Greek, 52 (2019), 133–144.
- Smith, Jannes, The Text-Critical Significance of Oxyrhynchus Papyrus 5101 (Ra 2227) for the Old Greek Psalter, 45 (2012), 5–22.
- Smith, Kent L., Data Processing the Bible: A Consideration of the Potential Use of the Computer in Biblical Studies, 3 (1970), 12–14.
- Soisalon-Soininen, Ilmari, Renderings of the Hebrew Comparative Expressions with MIN in the Greek Pentateuch, 12 (1979), 27–42.
- Sollamo, Raija / Mäkipelto, Ville, Septuagint Studies in Finland, 50 (2017), 55–62.
- Sollamo, Raija, In Memoriam Ilmari Soisalon-Soininen, 35 (2002), 37–39.
- Somov, Alexey, “Physicians” in LXX Ps 87:11 and Isa 26:14: The Septuagint Rendering as a Polemic against the Hellenistic Cultural-Religious Environment, 52 (2019), 145–156.
- Sousa, Rodrigo Franklin de, The Righteous King in LXX Isa 32:1–4: Hope and Ideology in Translation, siehe: 51 (2018).
- Steyn, Gert J., Septuagint Research in South Africa. Some brief notes on the development of five study fields, 51 (2018), 52–61.
- Steyn, Gert, Septuagint Research in South Africa, siehe: 51 (2018).
- Stone, Michael E. / Cox, Claude E., Guidelines for Editions of Armenian Biblical Texts, 15 (1982), 51–59.
- Taylor, Bernard A., Evaluating Minority Variants Within Families of Greek Manuscripts, 23 (1990), 31–38.
- Taylor, Bernard A., The Bulletin at Fifty: Adapting to the Times, 50 (2017), 7–12.
- Taylor, Bernard A., The CATSS Variant Database: An Evaluation, 25 (1992), 28–37.
- Taylor, Bernard A., The Lucianic Text of 1Reigns: Three Texts Compared and Contrasted, 29 (1996), 53–66.
- Taylor, Bernard A., The NETS Translation of 1Reigns: Lexical Issues, 36 (2003), 75–85.
- Theis, Christoffer, Θεκεμείνας und סִינְפָּת in 1Könige 11,19 (Wevers Prize Paper 2015), 49 (2016), 50–60.
- Toloni, Giancarlo, An Almost Unknown Translation of the Greek Bible into Italian, 36 (2003), 92–101.
- Torijano, Pablo A., The Two Parallel Texts of the List of Solomon's Officials: 3Reigns 4:2–6 and 2:46^h, 46 (2013), 58–73.

- Toury, Gideon, A Handful of Methodological Issues in DTS: Are They Applicable to the Study of the Septuagint as an Assumed Translation?, 39 (2006), 13–25.
- Tov, Emanuel, → R.A. Kraft, 14 (1981)
- Tov, Emanuel, Some Thoughts on a Lexicon of the LXX, 9 (1976), 14–46.
- Tov, Emanuel, The “Accordance” Search Program for the MT, LXX, and the CATSS Database, 30 (1997), 36–44.
- Tov, Emanuel, The Discovery of the Missing Part of Margolis' Edition of Joshua, 14 (1981), 17–21.
- Tov, Emanuel, The Use of a Computerized Data Base for Septuagint Research: The Greek-Hebrew Parallel Alignment, 17 (1984), 36–47.
- Trebolle, Julio, Redaction, Recension, and Midrash in the Books of Kings, 15 (1982), 12–35.
- Trebolle, Julio, The Story of David and Goliath (I Sam 17–18): Textual Variants and Literary Composition, 23 (1990), 16–30.
- Troxel, Ronald L., → L. Greenspoon, 47 (2014)
- Troxel, Ronald L., Ἐσχάτος and Eschatology in LXX-Isaiah, 25 (1992), 18–27.
- Turner, Kenneth T., A Study of Articulation in the Greek Ruth, 34 (2001), 95–114.
- Ulrich, Eugene, → B. Fischer, 16 (1983)
- Ulrich, Eugene, 4QSam^a and Septuagintal Research, 8 (1975), 24–39.
- Ungureanu, Mădălina, → A.-M. Gînsac, 48 (2015)
- Van der Horst, Pieter W., Was the Earth “Invisible”? A Note on ἀόπατος in Genesis 1:2 LXX, 48 (2015), 5–7.
- Van der Kooij, Arie, A Short Commentary on Some Verses of the Old Greek of Isaiah 23, 15 (1982), 36–50.
- Van der Louw, Theo, Constructions Denoting “To Have” (Predicative Possession) in the Greek Genesis, 49 (2016), 5–21.
- Van der Louw, Theo, The Duration of the LXX-Pentateuch Project, 43 (2010), 41–51.
- van der Meer, Michaël N., Septuagint research in the Netherlands, 51 (2018), 21–40.
- Verbourg, Jelle, The LXX of the Law of Deposit in Exodus 22:6–14. (Wevers Prize Paper 2017) , 51 (2018), 65–82.
- Vergari, Romina, Interaction between Lexical Innovation and Morphemic Analysis in the Septuagint? Evaluative Study on Hebrew Nominal Derivatives Related to Cultic Realia, 50 (2017), 283–302.
- Verwijs, Petra, The Septuagint in the Peshitta and Syro-Hexapla Translations of Amos 1:3–2:16, 38 (2005), 25–40.
- Voitila, Anssi, Differences in Order of Sentences, Lines, and Verses in the Hebrew and Greek Texts of Ben Sira, 41 (2008), 76–83.
- Voitila, Anssi, Some Remarks on the Perfect Indicative in the LXX, 26 (1993), 11–16.
- Wade, Martha L., Evaluating Lexical Consistency in the Old Greek Bible, 33 (2000), 53–75.

- Wagner, J. Ross, → L. Greenspoon, 47 (2014)
- Weber, Friedbert, Der Psalter als Weg des Aufstiegs. Die Psalter- und Psalmenexegese Gregors von Nyssa in seinem Traktat *In inscriptiones Psalmorum*. In: 50 (2017), 320.
- Weissenrieder, Annette, Die lebendige Wirkung des Geistes in Gen 2,7^{LXX}. Das Bedeutungsspektrum von πεν/εμφυσάω und παν/πνοή im Lichte antiker medizinischer Quellen, 46 (2013), 37–57.
- Wevers, John William, A Lucianic Recension in Genesis?, 6 (1973), 22–35.
- Wevers, John William, An Apologia for Septuagint Studies, 18 (1985), 16–38.
- Wevers, John William, *Apologia pro Vita Mea: Reflections on a Career in Septuagint Studies*, 32 (1999), 65–96.
- Wevers, John William, Barthélemy and Proto-Septuagint Studies, 21 (1988), 23–34.
- Wevers, John William, In memoriam Henry Snyder Gehman, 14 (1981), 1.
- Wevers, John William, In memoriam Udo Quast 1939–2005, 39 (2006), 145–146.
- Wevers, John William, The Arabic Versions of Genesis and the Septuagint, 3 (1970), 8–11.
- Wevers, John William, The Dead Sea Scrolls and the Septuagint, 38 (2005), 1–24.
- Wevers, John William, The Göttingen Septuagints, 8 (1975), 19–23.
- Wevers, John William, U. Quast, Ruth: An Appreciation, 39 (2006), 147–148.
- Wilk, Florian, → L. Greenspoon, 47 (2014)
- Williamson, Hugh G.M., → L. Greenspoon, 47 (2014)
- Wright, Benjamin G. III, The Letter of Aristeas and the Reception History of the Septuagint, 39 (2006), 47–67.
- Zipor, Moshe A., Some Notes on the Greek Text of Genesis in the Common Editions, 35 (2002), 121–126.

2. Rezensionen

- Aitken, James K., Rev. of: Jan Joosten and Peter J. Tomson, eds., *Voces Biblicae: Septuagint Greek and its Significance for the New Testament. Contributions to Biblical Exegesis & Theology* 49. Leuven: Peeters, 2007. In: 46 (2013), 111–113.
- Alexandre, Monique, Rev. of: Joseph Mélèze Modrzejewski. *Troisième livre des Maccabées. La Bible d'Alexandrie* 15.3. Paris: Éditions du Cerf, 2008. In: 42 (2009), 140–143.
- Bady, Guillaume, Rev. of: Laurence Vianès, *Naissance de la Bible grecque. Pseudo-Aristée, Lettre d'Aristée à Philocrate*, suivi de: Épiphane de Salamine,

- Traité des poids et mesures, et de témoignages antiques et médiévaux, 2017. In: 51 (2018), 234–236.
- Böhler, Dieter SJ, Rev. of: Michael F. Bird, 1Esdras: Introduction and Commentary on the Greek Text in Codex Vaticanus. Septuaginta Commentary Series, Leiden/Boston: Brill 2012. In: 47 (2014), 146–148.
- Boyd-Taylor, Cameron, Rev. of: Anneli Aeijmelaeus. On the trail of the Septuagint translators: Collected Essays. Leuven: Peeters, 2007. In: 42 (2009), 122–127.
- Buchner, Dirk, Rev. of: Kraus, Wolfgang, and R. Glenn Wooden, eds. Septuagint Research: Issues and Challenges in the Study of the Greek Jewish Scriptures. SBL.SCS 53. Atlanta: SBL; Leiden: Brill, 2006. In: 41 (2008), 132–135.
- Büchner, Dirk, Rev. of: Lust, Johan, Erik Eynikel, and Katrin Hauspie. A Greek-English Lexicon of the Septuagint, Revised edition. Stuttgart: Deutsche Bibelgesellschaft, 2003. In: 37 (2004), 139–147.
- Büchner, Dirk, Rev. of: Siegfried Kreuzer, Martin Meiser and Marcus Sigismund, eds., Die Septuaginta — Entstehung, Sprache, Geschichte. 3. Internationale Fachtagung veranstaltet von Septuaginta Deutsch (LXX.D), Wuppertal 22.–25. Juli 2010. Wissenschaftliche Untersuchungen zum Neuen Testament (WUNT) I 286, Tübingen: Mohr 2012. In: 47 (2014), 134–143.
- Cook, Johann, Rev. of: Tauberschmidt, Gerhard. Secondary Parallelism: A Study of Translation Technique in LXX Proverbs. Society of Biblical Literature Academia Biblica 15. Atlanta: Society of Biblical Literature, 2004. In: 38 (2005), 148–149.
- Cook, Johann, Rev. of: Texts and Contexts of the Book of Sirach/Texte und Kontexte des Sirachbuches, edited by Gerhard Karner, Frank Ueberschaer and Burkard M. Zapff (SCS 66), Atlanta 2017. In: 52 (2019), 224–228.
- Corley, Jeremy, Rev. of: Barbara Schmitz and Helmut Engel, Judit. Herders Theologischer Kommentar zum Alten Testament. Freiburg im Breisgau: Herder, 2014. In: 49 (2016), 132–135.
- Cox, Claude E., Rev. of: Maria Gorea. Job repensé ou trahi? Omissions et raccourcis de la Septante. Études Bibliques, Nouvelle Série 56. Paris: J. Gabalda, 2007. In: 43 (2010), 130–132.
- Cox, Claude E., Rev. of: Sollamo, Raija, and Seppo Sipilä, eds. Helsinki Perspectives on the Translation Technique of the Septuagint. Proceedings of the IOSCS Congress in Helsinki 1999. Publications of the Finnish Exegetical Society 82. Helsinki: The Finnish Exegetical Society / Göttingen: Vandenhoeck and Ruprecht, 2001. In: 36 (2003), 153–155.
- Cox, Claude E., Rev. of: Taylor, Bernard A., John A. L. Lee, Peter R. Burton, and Richard E. Whitaker, eds., Biblical Greek Language and Lexicography. Essays in Honor of Frederick W. Danker. Grand Rapids, Mich., 2004. In: 37 (2004), 149–153.
- De Waard, Jan, Rev. of: Van der Louw, Theo A. W. Transformations in the Septuagint: Towards an Interaction of Septuagint Studies and Translation Studies.

- Contributions to Biblical Exegesis & Theology 47. Leuven: Peeters, 2007. In: 41 (2008), 137–138.
- Den Hertog, Cornelis, Rev. of: Gregor Emmenegger, Der Text des koptischen Psalters von Al Mudil. Ein Beitrag zur Textgeschichte der Septuaginta und zur Textkritik koptischer Bibelhandschriften, mit der kritischen Neuausgabe der Papyri U und 2013, Texte und Untersuchungen 159, Berlin: de Gruyter 2007. In: 44 (2011), 129–135.
- Dhont, Marieke, Rev. of: James K. Aitken, No Stone Unturned: Greek Inscriptions and Septuagint Vocabulary. Critical Studies in the Hebrew Bible 5. Winona Lake, IN: Eisenbrauns, 2014. In: 49 (2016), 128–129.
- Dines, Jennifer, Rev. of: Patterson, Gaylord Hawkins. The Septuagint Text of Hosea Compared with the Massoretic Text. *Analecta Gorgiana* 75. Piscataway: Gorgias Press, 2007. In: 41 (2008), 138–139.
- Dines, Jennifer, Rev. of: W. Edward Glenny. Finding Meaning in the Text: Translation Technique and Theology in the Septuagint of Amos. Supplements to *Vetus Testamentum* 126. Brill: Leiden/Boston, 2009. In: 43 (2010), 128–130.
- Dines, Jennifer, Rev. of: Zandstra, Sidney. The Witness of the Vulgate, Peshitta and Septuagint to the Text of Zephaniah. *Analecta Gorgiana* 25. Piscataway: Gorgias Press, 2007. In: 41 (2008), 148–149.
- Dogniez, Cécile, Rev. of: Abi T. Ngunga, Messianism in the Old Greek of Isaiah. An Intertextual Analysis. *Forschungen zur Religion und Literatur des Alten und Neuen Testaments (FRLANT)* 245. Göttingen: Vandenhoeck & Ruprecht, 2013. In: 46 (2013), 139–141.
- Dogniez, Cécile, Rev. of: Myrto Theocharus, Lexical Dependence and Intertextual Allusion in the Septuagint of the Twelve Prophets: Studies in Hosea, Amos, and Micah. *Library of Hebrew Bible / Old Testament Studies* 570. New York/London: T&T Clark International, 2012. In: 47 (2014), 143–145.
- Dorival, Gilles, Rev. of: Johann Cook and Arie van der Kooij, Law, Prophets, and Wisdom. On the Provenance of Translators and their Books in the Septuagint Version. Leuven/Paris/Walpole (MA): Peeters 2012. In: 46 (2013), 128–129.
- Dorival, Gilles, Rev. of: Randall X. Gauthier, Psalms 38 and 145 of the Old Greek Version. Leiden/Boston: Brill, 2014. In: 48 (2015), 163–166.
- Elschenbroich, Julian, Rev. of: Dieter Böhler, 1 Esdras. Internationaler Exegetischer Kommentar zum Alten Testament, Stuttgart: Kohlhammer, 2015, in: 50 (2017), 321–323.
- Elschenbroich, Julian, Rev. of: Saxa judaica loquuntur: Lessons from Early Jewish Inscriptions. Radboud Prestige Lectures 2014. Biblical Interpretation Series (BiInS) 134. Leiden/Boston: Brill, 2015. In: 49 (2016), 140–143.
- Engel, Helmut SJ, Rev. of: Christina Leisering. Susanna und der Sündenfall der Ältesten: Eine vergleichende Studie zu den Geschlechterkonstruktionen der Septuaginta- und Theodotionfassung von Dan 13 und ihren intertextuellen

- Bezügen (Exegese in unserer Zeit 19). Wien/Berlin: LIT 2008. In: 43 (2010), 132–134.
- Engel, Helmut SJ, Rev. of: Robert J. Littman. *Tobit: The Book of Tobit in Codex Sinaiticus*. SCS. Leiden: Brill, 2008. In: 42 (2009), 137–140.
- Erzberger, Johanna, Rev. of: Georg Walser, *Jeremiah: A Commentary Based on Ieremias in Codex Vaticanus*. Septuagint Commentary Series. Leiden: Brill 2012. In: 47 (2014), 148–150.
- Erzberger, Johanna, Rev. of: Siegfried Kreuzer (ed.), *Einleitung in die Septuaginta. Handbuch zur Septuaginta / Handbook of the Septuagint*, Band 1. Gütersloh: Gütersloher Verlagshaus 2016. In: 49 (2016), 153–157.
- Evans, Craig, Rev. of: Hartley, Vivian Maria. *The Psalter According to the Seventy*. Edited by Pierre Vachon and Lambros Kamperidis. Westport, Ont.: Wordsmith, 2001. In: 36 (2003), 155.
- Fernández Marcos, Natalio, Rev. of: Kim Jong-Hoon. *Die hebräischen und griechischen Textformen der Samuel- und Königsbücher: Studien zur Textgeschichte ausgehend von 2Sam 15,1–19,9*. BZAW 394. Berlin; New York: Walter de Gruyter, 2009. In: 42 (2009), 132–133.
- Flint, Peter W., Rev. of: Wevers, John William. *Notes on the Greek Text of Numbers*. SBL.SCS 46. Atlanta: Scholars Press, 1998. In: 35 (2002), 40–42.
- Gesche, Bonifatia (Petra), Rev. of: Mariachiara Fincati, *The Medieval Revision of the Ambrosian Hexateuch. Critical Editing between Septuaginta and Hebraica Veritas in Ms. Ambrosianus A 147 inf.*, DSI 5, Göttingen: Vandenhoeck & Ruprecht, 2016. In: 50 (2017), 333–335.
- Gesche, Bonifatia (Petra), Rev. of: Melvin K. H. Peters, ed., *XIV Congress of the International Organization for Septuagint and Cognate Studies*, Helsinki, 2010. *Septuagint and cognate studies (SBL.SCS) 59*. Atlanta, GA: Society of Biblical Literature 2013. In: 46 (2013), 144–154.
- Gesche, Bonifatia, Rev. of: Thomas Scott Caulley and Hermann Lichtenberger (eds.), *Die Septuaginta und das frühe Christentum — The Septuagint and Christian Origins, Wissenschaftliche Untersuchungen zum Neuen Testament (WUNT) 277*, Tübingen: Mohr Siebeck 2011. In: 47 (2014), 154–156.
- Glenny, Edward W., Rev. of: John Screnock, *Traductor Scriptor. The Old Greek Translation of Exodus 1–14 as Scribal Activity*, VTS 174, Leiden: Brill, 2017. In: 51 (2018).
- Glenny, Edward W., Rev. of: Robert J. V. Hiebert, ed., “*Translation is Required*”: *The Septuagint in Retrospect and Prospect, Septuagint and Cognate Studies 56*, Atlanta, GA: SBL 2010. In: 45 (2012), 120–125.
- Glenny, W. Edward, Rev. of: John Screnock, *Traductor Scriptor: The Old Greek Translation of Exodus 1–14 as Scribal Activity*, 2017. In: 51 (2018), 225–228.
- Gorea, Maria, Rev. of: Anne-Françoise Loiseau, *L'influence de l'araméen sur les traducteurs de la LXX principalement, sur les traducteurs grecs postérieurs, ainsi que sur les scribes de la Vorlage de la LXX*, 2017. In: 51 (2018), 228–233.

- Gorea, Maria, Rev. of: Claudine Cavalier, Esther. Traduction du texte grec de la Septante, Introduction et notes, La Bible d'Alexandrie XII, Paris: Les Éditions du Cerf 2012. In: 45 (2012), 145–153.
- Grundke, Christopher, Rev. of: John Granger Cook, *The Interpretation of the Old Testament in Greco-Roman Paganism*. STAC 23. Tübingen: Mohr Siebeck, 2004. In: 44 (2011), 127–129.
- Gurtner, Daniel M., Rev. of: Menken, Maarten J. J. Matthew's Bible: The Old Testament Text of the Evangelist. *Bibliotheca Ephemeridum Theologicarum Lovaniensium* 173. Leuven: Leuven University Press, 2004. In: 38 (2005), 135–136.
- Gurtner, Daniel M., Rev. of: Pennington, Jonathan T. Heaven and Earth in the Gospel of Matthew. SNT 126. Leiden: Brill, 2007. In: 41 (2008), 139–140.
- Hassler, Mark A., Rev. of: Emanuel Tov, *The Text-Critical Use of the Septuagint in Biblical Research*. 3rd ed. Winona Lake, IN: Eerdmans, 2015. In: 49 (2016), 138–139.
- Hassler, Mark A., Rev. of: Ernst Würthwein, *The Text of the Old Testament: An Introduction to the Biblia Hebraica*, revised by Alexander Achilles Fischer. Translated by Erroll F. Rhodes. Grand Rapids: Eerdmans, 2014. In: 48 (2015), 171–173.
- Hauspie, Katrin, Rev. of: Daniel O'Hare, "Have You Seen, Son of Man?". *A Study in the Translation and Vorlage of LXX Ezekiel 40–48. Septuaginta and Cognate Studies*, 57. Atlanta: Society of Biblical Literature, 2010. In: 45 (2012), 125–132.
- Hauspie, Katrin, Rev. of: John W. Olley, *Ezekiel: A Commentary based on Iezekiēl in Codex Vaticanus*. SCS. Leiden: Brill, 2009. In: 44 (2011), 150–154.
- Hiebert, Robert J.V., Rev. of: Brayford, Susan. *Genesis. Septuagint Commentary Series*. Leiden; Boston: Brill, 2007. In: 41 (2008), 122–125.
- Hiebert, Robert J.V., Rev. of: De Troyer, Kristin. *Rewriting the Sacred Text: What the Old Greek Texts Tell Us about the Literary Growth of the Bible*. Society of Biblical Literature Text-Critical Studies 4. Atlanta: Society of Biblical Literature, 2003. In: 38 (2005), 132–135.
- Hieberts, Robert J.V., Rev. of: Polak, Frank and Galen Marquis. *A Classified Index of the Minuses of the Septuagint. Part I: Introduction. Part II: The Pentateuch*. CATSS Basic Tools 4, 5. Stellenbosch, 2002. In: 40 (2007), 153–155.
- Himbaza, Innocent, Rev. of: Laurence Vianès, Malachie. *Traduction du texte grec de la Septante, Introduction et notes, La Bible d'Alexandrie* 23.12, Paris: Les Éditions du Cerf 2011. In: 45 (2012), 141–145.
- Jobes, Karen H. / Silva, Moisés, Response to James Barr's Review of *Invitation to the Septuagint*. In: 35 (2002), 43–46.
- Jobes, Karen H., Rev. of: Honigman, Sylvie. *The Septuagint and Homeric Scholarship in Alexandria: A Study in the Narrative of the Letter of Aristeads*. New York: Routledge, 2003. In: 39 (2006), 151–158.

- Joosten, Jan, Rev. of: Heinz-Josef Fabry and Dieter Böhler, eds. Im Brennpunkt: Die Septuaginta. Band 3: Studien zur Theologie, Anthropologie, Ekklesiologie und Liturgie der Griechischen Bibel. BWANT 174. Stuttgart: Kohlhammer, 2007. In: 42 (2009), 129–130.
- Joosten, Jan, Rev. of: Kreuzer, Siegfried, and Jürgen Peter Lesch, eds. Im Brennpunkt: Die Septuaginta. Studien zur Entstehung und Bedeutung der Griechischen Bibel, Band 2. BWANT 161. Stuttgart: Kohlhammer, 2004. In: 41 (2008), 135–137.
- Kamesar, Adam, Rev. of: Herrscherideal und Herrschaftskritik bei Philo von Alexandria: Eine Untersuchung am Beispiel seiner Josephsdarstellung in *De Josepho* und *De somniis II. Studies in Philo of Alexandria* 8. Leiden: Brill, 2015. In: 49 (2016), 135–137.
- Karrer, Martin, Rev. of: Brent Nongbri: God's Library: The Archaeology of the Earliest Christian Manuscripts. New Haven and London 2018. In: 52 (2019), 230–234.
- Kielsmeier-Jones, Abram, Rev. of: Gary Alan Chamberlain, The Greek of the Septuagint: A Supplemental Lexicon. Peabody, MA: Hendrickson, 2011. In: 45 (2012), 132–135.
- Knobloch, Frederick W., Rev. of: Hiebert, Robert J. V., Claude E. Cox, and Peter J. Gentry, eds. The Old Greek Psalter: Studies in Honour of Albert Pietersma. JSOT Supplement Series 332. Sheffield: Sheffield Academic Press, 2001. In: 36 (2003), 149–153.
- Kreuzer, Siegfried, Rev. of: Benjamin Givens Wright III, Praise Israel for Wisdom and Instruction: Essays on Ben Sira and Wisdom, the Letter of Aristeas, and the Septuagint; Supplement to the Journal for the Study of Judaism 131, Leiden/Boston: Brill 2008. In: 45 (2012), 119–120.
- Kreuzer, Siegfried, Rev. of: H. Ausloos / B. Lemmelijn / M. Vervenne (eds.), Florilegium Lovaniense. Studies in Septuagint and Textual Criticism in Honour of Florentino Garcia Martinez, Bibliotheca Ephemeridum Theologicarum Lovaniensium 224, Leuven: Peters 2008. In: 44 (2011), 136–140.
- Kreuzer, Siegfried, Rev. of: James W. Barker, Anthony LeDonne, and Joel N. Lohr (eds.), Found in Translation: Essays on Jewish Biblical Translation in Honor of Leonard J. Greenspoon, Perdue 2018. In: 52 (2019), 229–230.
- Kreuzer, Siegfried, Rev. of: Jutta Jokiranta / Anssi Voitila (eds.), Scripture in Transition: Essays on Septuagint, Hebrew Bible, and Dead Sea scrolls in Honour of Raija Sollamo. Supplements to the Journal for the Study of Judaism 126. Leiden/Boston: Brill 2008. In: 44 (2011), 141–144.
- Kreuzer, Siegfried, Rev. of: Marguerite Harl, Voix de louange. Les cantiques bibliques dans la liturgie chrétienne, avec la collaboration de Bruno Meynadier et Antoine Pietrobelli, Anagôgê 8, Paris: Les belles lettres 2014. In: 47 (2014), 159–160.

- Kreuzer, Siegfried, Rev. of: Rajak, Tessa, Sarah Pearce, James Aitken, and Jennifer Dines. *Jewish Perspectives on Hellenistic Rulers, Hellenistic Culture and Society*. Berkeley; Los Angeles; London: University of California Press, 2007. In: 41 (2008), 140–142.
- Kreuzer, Siegfried, Rev. of: Thomas Johann Bauer, ed., *Traditio et Translatio. Studien zur lateinischen Bibel zu Ehren von Roger Gryson. Aus der Geschichte der lateinischen Bibel* 40, Freiburg: Herder, 2016. In: 50 (2017), 327–330.
- Kreuzer, Siegfried, Rev. of: Wolfgang Kraus, Martin Karrer and Martin Meiser, eds., *Die Septuaginta - Texte, Theologien, Einflüsse*. 2. Internationale Fachtagung veranstaltet von Septuaginta Deutsch (LXX.D), Wuppertal 23.–27. Juli 2008. *Wissenschaftliche Untersuchungen zum Neuen Testament* (WUNT) I 252. Tübingen: Mohr 2010. In: 46 (2013), 119–122.
- Kreuzer, Siegfried, Rev. of: Wolfgang Kraus, Michaël N. van der Meer, and Martin Meiser (eds.), *XV Congress of the International Organization for Septuagint and Cognate Studies*, Munich 2013. SBL.SCS 64. Atlanta, GA: SBL Press 2016. In: 49 (2016), 143–151.
- Le Moigne, Philippe, Rev. of: Jan Joosten, *Collected Studies on the Septuagint. From Language to Interpretation and beyond. Forschungen zum Alten Testament* (FRLANT) 83. Tübingen: Mohr Siebeck 2012. In: 46 (2013), 130–134.
- Lee, John A.L., Rev. of: Muraoka, T., *A Greek-English Lexicon of the Septuagint: Chiefly of the Pentateuch and the Twelve Prophets*. Louvain: Peeters, 2002. In: 37 (2004), 127–139.
- Lee, John A.L., Rev. of: T. Muraoka. *A Greek-English Lexicon of the Septuagint*. Louvain: Peeters, 2009. In: 43 (2010), 115–125.
- Lee, John A.L., Rev. of: Walser, Georg. *The Greek of the Ancient Synagogue: An Investigation on the Greek of the Septuagint, Pseudepigrapha and the New Testament*. *Studia Graeca et Latina Lundensia* 8. Lund: Almqvist and Wiksell, 2001. In: 36 (2003), 134–139.
- Lemardelé, Christophe, Rev. of: Benjamin J.M. Johnson, *Reading David and Goliath in Greek and Hebrew*, FAT II/82, Tübingen: Mohr, 2015. In: 50 (2017), 323–325.
- Lust, Johan, Rev. of: Siegfried Kreuzer, *The Bible in Greek: Translation, Transmission, and Theology of the Septuagint*, *Septuagint and Cognate Studies* 63, Atlanta, GA: SBL-Press, 2015. In: 50 (2017), 325–326.
- McDonald, Lee Martin, Rev. of: Veltri, Giuseppe. *Libraries, Translations, and “Canonical” Texts: The Septuagint, Aquilla and Ben Sira in the Jewish and Christian Traditions*. Supplements to the Journal for the Study of Judaism 109. Leiden: Brill, 2006. In: 41 (2008), 144–146.
- McLay, R. Timothy, Rev. of: Hengel, Martin. *The Septuagint as Christian Scripture: Its Prehistory and the Problem of Its Canon*. Introduction by Robert Hahnhart, and translated by Mark E. Biddle. New York: T&T Clark, 2002. In: 36 (2003), 139–143.

- McLay, R. Timothy, Rev. of: Joosten, Jan, and Philippe Le Moigne, eds. L'apport de la Septante aux études sur l'Antiquité. *Lectio divina* 203. Paris: Les Editions du Cerf, 2005. In: 38 (2005), 136–138.
- McLay, R. Timothy, Rev. of: Schenker, A., ed. *The Earliest Text of the Hebrew Bible: The Relationship between the Masoretic Text and the Hebrew Base of the Septuagint Reconsidered*. SBL.SCS 52. Atlanta: Society of Biblical Literature, 2003. In: 37 (2004), 147–149.
- Meiser, Martin, Rev. of: Paul Magdalino and Robert S. Nelson (eds.), *The Old Testament in Byzantium*. Dumbarton Oaks Byzantine Symposia and Colloquia, Dumbarton Oaks: Dumbarton Research Library and Collection 2010. In: 47 (2014), 157–158.
- Muraoka, Takamitsu, Rev. of: Anwar Tjen, *On Conditionals in the Greek Pentateuch: A Study of Translation Syntax*. Library of Hebrew Bible / Old Testament Studies 515. New York/London: T & T Clark International, 2010. In: 48 (2015), 145–147.
- Nicklas, Tobias, Rev. of: Daniel R. Schwartz. *2 Maccabees. Commentaries on Early Jewish Literature*. Berlin: de Gruyter, 2008. In: 42 (2009), 145–147.
- Pearce, Sarah J.K., Rev. of: Naomi G. Cohen. *Philo's Scriptures: Citations from the Prophets and Writings: Evidence for a Haftarah Cycle in Second Temple Judaism*. JSJSup 123. Brill: Leiden, 2007. In: 42 (2009), 127–128.
- Penner, Ken M., Rev. of: Michael van Der Meer, Percy Van Keulen, Willem Th. van Peursen and Bas Ter Haar Romeny, eds., *Isaiah in Context: Studies in Honour of Arie van der Kooij on the Occasion of His Sixty-Fifth Birthday. Supplements to Vetus Testamentum* 138. Leiden: Brill 2010. In: 46 (2013), 114–119.
- Perkins, Larry, Rev. of: Bénédicte Lemmelijn. *A Plague of Texts? A Text-Critical Study of the So-Called 'Plagues Narrative' in Exodus 7:14–11:10*. OTS 56. Leiden: Brill, 2009. In: 42 (2009), 135–137.
- Perkins, Larry, Rev. of: Carsten Ziegert, *Diaspora als Wüstenzeit. Übersetzungswissenschaftliche und theologische Aspekte , griechischen Numeribuches(BZAW 480)*, Berlin 2015. In: 52 (2019), 221–223.
- Pietersma, Albert, Rev. of: Rainer Stichel. *Beiträge zur frühen Geschichte des Psalters und zur Wirkungsgeschichte der Psalmen. Abhandlungen der Nordrhein-Westfälischen Akademie der Wissenschaften* 116. Paderborn et al.: Verlag Ferdinand Schöningh, 2007. In: 43 (2010), 135–137.
- Porter, Stanley E., Rev. of: Eberhard Bons and Thomas J. Kraus, eds., *Et sapienter et eloquenter: Studies on Rhetorical and Stylistic Features of the Septuagint*. *Forschungen zur Religion und Literatur des Alten und Neuen Testaments (FRLANT)* 241. Göttingen: Vandenhoeck & Ruprecht, 2011. In: 46 (2013), 122–125.
- Porter, Stanley E., Rev. of: Randall X. Gauthier - Gideon R. Kotzé, eds., *Septuagint Sages, and Scripture: Studies in Honour of Johann Cook*, VTS 172, Leiden: Brill, 2016. In: 51 (2018).

- Porter, Stanley E., Rev. of: Randall X. Gauthier, Gideon E. Kotzé, and Gert Steyn, eds., *Septuagint, Sages, and Scripture: Studies in Honour of Johann Cook*, 2016. In: 51 (2018), 213–216.
- Rajak, Tessa, Rev. of: David A. deSilva. 4 Maccabees, Introduction and Commentary on the Greek Text in Codex Sinaiticus. Brill Septuagint Series, Leiden: Brill, 2006. In: 43 (2010), 126–128.
- Rajak, Tessa, Rev. of: Timothy Michael Law, *When God Spoke Greek: The Septuagint and the Making of the Christian Bible*. Oxford: University Press, 2013. In: 48 (2015), 149–152.
- Richelle, Matthieu, Rev. of: Kristin De Troyer, T. Michael Law and Marketta Liljeström, eds., *In the Footsteps of Sherlock Holmes. Studies in the Biblical Text in Honour of Anneli Aejmelaeus*. Biblical Exegesis & Theology 72. Leuven/Paris/Walpole: Peeters, 2014. In: 49 (2016), 129–132.
- Rogers, Jessi, Rev. of: De Troyer, Kristin. *The End of the Alpha Text of Esther: Translation and Narrative Technique in MT 8:1–17, LXX 8:1–17, and AT 7:14–41*. SBL.SCS 48. Atlanta: Society of Biblical Literature, 2000. In: 36 (2003), 127–130.
- Salvesen, Alison, Rev. of: J. Frederic Berg, *The Influence of the Septuagint upon the Peshitta Psalter*. Syriac Studies Library 88. Piscataway, NJ: Gorgias Press, 2011. In: 48 (2015), 147–149.
- Salvesen, Alison, Rev. of: Kamesar, Adam. Jerome, Greek Scholarship and the Hebrew Bible. A Study of the Quaestiones Hebraicae in Genesim. Oxford Classical Monographs. Oxford: Clarendon, 1993. In: 38 (2005), 129–132.
- Scanlin, Harold, Rev. of: Nicholas King, translator, *The Bible: A Study Bible freshly translated by Nicholas King*. Buxhall, Stowmarket, Suffolk: Kevin Mayhew, 2013. In: 49 (2016), 119–122.
- Schmid, Ulrich, Rev. of: Jongkind, Dirk. *Scribal Habits of Codex Sinaiticus. Texts and Studies*, 3d ser., 5. Piscataway, NJ: Gorgias, 2007. In: 41 (2008), 128–132.
- Seeman, Chris, Rev. of: Tessa Rajak. *Translation and Survival: The Greek Bible of the Ancient Jewish Diaspora*. Oxford: Oxford University Press, 2009. In: 42 (2009), 143–145.
- Sérandon, Arnaud, Rev. of: Emma Abate. *La fine del regno di Sedecia. Textos y estudios “Cardenal Cisneros” de la Biblia políglota matritense* 76. Consejo superior de investigaciones científicas: Madrid, 2008. In: 42 (2009), 120–122.
- Settembrini, Marco, Rev. of: Gillian Bonney and Rafael Vicent, eds., *Sophia – Paideia Sapienza e Educazione* (Sir 1,27). Miscellanea di studi offerti in onore del prof. Don Mario Cimosa. Nuova Biblioteca di Scienze Religiose 34. Roma: LAS, 2012. In: 46 (2013), 125–127.
- Shaw, Frank, Rev. of: Bernard A. Taylor. *Analytical Lexicon to the Septuagint, expanded edition*. Peabody, Mass.: Hendrickson, 2009. In: 43 (2010), 137–139.

- Shaw, Frank, Rev. of: Tetley, M. Christine. *The Reconstructed Chronology of the Divided Kingdom*. Winona Lake, Indiana: Eisenbrauns, 2005. In: 38 (2005), 140–148.
- Silva, Moisés, → K.H. Jobes, 35 (2002)
- Silva, Moisés, Rev. of: Cignelli, Lino, and Rosario Pierri. *Sintassi di greco biblico (LXX e NT)*. Quaderno I.A: Le concordanze. *Studium Biblicum Franciscanum: Analecta 61*. Jerusalem: Franciscan Printing Press, 2003. In: (2003), 145–146.
- Silva, Moisés, Rev. of: McGinnis, Claire Mathews, and Patricia K. Tull, eds. “As Those Who Are Taught”: The Interpretation of Isaiah from the LXX to the SBL. *Society of Biblical Literature Symposium Series 27*. Atlanta: Society of Biblical Literature, 2006. In: 40 (2007), 155–158.
- Silva, Moisés, Rev. of: N. Fernández Marcos, *Introducción a las versiones griegas de la Biblia 2ª edición revisada y aumentada. Textos y Estudios «Cardenal Cisneros» 23*. Madrid: C.S.I.C., 1998, 32 (1999), 40–43.
- Silva, Moisés, Rev. of: Natalio Fernández Marcos. *Septuaginta: La Biblia griega de judíos y cristianos*. Biblioteca de Estudios Bíblicos Minor 12. Salamanca: Sígueme, 2008. Natalio Fernández Marcos and Ma Victoria Spottorno Díaz-Caro (Coordinadores). *La Biblia griega: Septuaginta. I: El Pentateuco*. Biblioteca de Estudios Bíblicos 125. Salamanca: Sígueme, 2008. In: 51 (2018).
- Silva, Moisés, Rev. of: Pierri, Rosario. *Parole del Profeta Amos. Il libro di Amos secondo i LXX*. *Studium Biblicum Franciscanum: Analecta 59*. Jerusalem: Franciscan Printing Press, 2002. In: 36 (2003), 146–149.
- Silva, Moisés, Rev. of: Takamitsu Muraoka, *A Syntax of Septuagint Greek*, Leiden: Peters, 2016. In: 50 (2017), 338–347.
- Silva, Moisés, Rev. of: Takamitsu Muraoka, *A Syntax of Septuagint Greek*, 2016. In: 51 (2018), 216–224.
- Smith, Jannes, Rev. of: Jobes, Karen H., and Moisés Silva, *Invitation to the Septuagint*. Carlisle, UK: Paternoster / Grand Rapids: Baker Academic, 2000. In: 34 (2001), 37–39.
- Spottorno, María Victoria, Rev. of: Jannes Smith, *Translated Hallelujas: A Linguistic and Exegetical Commentary on Select Septuagint Psalms. Contributions to Biblical Exegesis and Theology 56*. Leuven/Paris/Walpole, MA, 2011. In: 47 (2014), 151–154.
- Spottorno, Maria Victoria, Rev. of: Tuukka Kauhanen, *The Proto-Lucianic Problem in 1Samuel. De Septuaginta Investigationes (DSI) 3*. Göttingen: Vandenhoeck & Ruprecht 2012. In: 46 (2013), 134–137.
- Steyn, Gert, Rev. of: Johannes de Vries and Martin Karrer (eds.), *Textual History and the Reception of Scripture in Early Christianity / Textgeschichte und Schriftrezeption im frühen Christentum*. SBL: *Septuagint and Cognate Studies 60*. Atlanta: Society for Biblical Literature, 2103. In: 48 (2015), 152–163.
- Taylor, Bernard A., Rev. of: Johann Cook and Hermann-Joseph Stipp, eds., *Text-Critical and Hermeneutical Studies in the Septuagint. Supplements to Vetus Testamentum 157*. Leiden/Boston: Brill, 2012. In: 47 (2014), 128–134.

- Taylor, Bernard A., Rev. of: Van Keulen, Percy S. F. Two Versions of the Solomon Narrative. An Inquiry into the Relationship between MT 1Kgs. 2–11 and LXX 3Reg. 2–11. SVT 104. Boston: Brill, 2005. In: 41 (2008), 143–144.
- Thompson, Anne, Rev. of: Lee, John A. L., A History of New Testament Lexicography. New York: Peter Lang, 2003. In: 36 (2003), 113–127.
- Tilly, Michael, Rev. of: Joseph Bali, Gillian Greenberg, George A. Kiraz, and Donald M. Walter, The Syriac Peshitta Bible with English Translation: The Twelve Prophets. Piscataway, NJ: Gorgias Press 2012. In: 49 (2016), 123–124.
- Tilly, Michael, Rev. of: Timothy Michael Law and Alison Salvesen, eds., Greek Scripture and the Rabbis. Contributions to Biblical Exegesis and Theology (CBET) 66. Leuven: Peeters 2012. In: 46 (2013), 137–139.
- Tilly, Michael, Rev. of: Timothy Michael Law, Origenes Orientalis. The Preservation of Origin's Hexapla in the Syrohexapla of 3 Kingdoms, De Septuaginta Investigationes 2, Göttingen: Vandenhoeck & Ruprecht 2011. In: 45 (2012), 138–141.
- Tuell, Steven S., Rev. of: Goshen-Gottstein, Moshe H., and Shemaryahu Talmon, eds. The Hebrew University Bible: The Book of Ezekiel. Jerusalem: Magnes, 2004. In: 38 (2005), 150–151.
- Van der Kooij, Arie, Rev. of: Alain Le Bouluec et Philippe Le Moigne, Vision que vit Isaïe. Traduction du texte du prophète Isaïe selon la Septante. Index littéraire des noms propres et glossaire de Philippe le Moigne. La Bible d'Alexandrie. Paris: Éditions du Cerf, 2014. In: 49 (2016), 125–127.
- Van der Kooij, Arie, Rev. of: Ronald L. Troxel. LXX-Isaiah as Translation and Interpretation: The Strategies of the Translator of the Septuagint of Isaiah. JSJSup 124. Leiden: Brill, 2008. In: 42 (2009), 147–152.
- Van der Louw, Theo, Rev. of: Cameron Boyd-Taylor, Reading between the Lines: The Interlinear Paradigm for Septuagint Studies. Biblical Tools and Studies 8. Peeters: Leuven 2011. In: 44 (2011), 145–150.
- van der Louw, Theo, Rev. of: Ignacio Carbajosa and Andrés García Serrano, eds, Una Biblia a varias voces: Estudio textual de la Biblia Políglota Complutense, 2014. In: 51 (2018), 208–210.
- Van der Louw, Theo, Rev. of: James Aitken (ed.), T&T Clark Companion to the Septuagint. London, New Delhi, New York, Sydney: Bloomsbury T&T Clark, 2015. In: 49 (2016), 152–153.
- Van der Louw, Theo, Rev. of: Natalio Fernández Marcos and M.a Victoria Spotorno Díaz-Caro, coordinadores, La Biblia griega: Septuaginta, III: Libros poéticos y sapienciales. Biblioteca de Estudios Bíblicos 127. Salamanca: Sígueme, 2013. La Biblia griega: Septuaginta, IV: Libros proféticos. Biblioteca de Estudios Bíblicos 128. Salamanca: Sígueme, 2015. In: 49 (2016), 122–123.

- Van der Louw, Theo, Rev. of: Natalio Fernández Marcos and María Victoria Spotorno Díaz-Caro (eds.), *La Biblia griega: Septuaginta, II: Libros históricos. Biblioteca de Estudios Bíblicos 126*. Salamanca: Sigueme, 2011. In: 45 (2012), 136–138.
- Van der Louw, Theo, Rev. of: Natalio Fernández Marcos, *Filología Bíblica y humanismo. textos y estudios «Cardenal Cisneros» 78*. Madrid: Consejo superior de investigaciones científicas, 2012. In: 45 (2012), 153–155.
- Van der Louw, Theo, Rev. of: Siegfried Kreuzer and Marcus Sigismund, eds. *Der Antiochenische Text der Septuaginta in seiner Bezeugung und seiner Bedeutung. De Septuaginta Investigationes (DSI) 4*. Göttingen: Vandenhoeck & Ruprecht, 2012. In: 46 (2013), 142–143.
- Van der Louw, Theo, Rev. of: Wolfgang Kraus, Siegfried Kreuzer, in Verbindung mit Martin Meiser und Marcus Sigismund, eds., *Die Septuaginta – Text, Wirkung, Rezeption, 4. Internationale Fachtagung veranstaltet von Septuaginta Deutsch (LXX.D)*, Wuppertal, 19.–22. Juli 2012. WUNT 325. Tübingen: Mohr Siebeck 2014. In: 48 (2015), 166–171.
- Van der Meer, Michaël N., Rev. of: Pietersma, Albert, and Benjamin G. Wright, eds. *A New English Translation of the Septuagint and the Other Greek Translations Traditionally Included under that Title*. Oxford; New York: Oxford University Press, 2007. In: 41 (2008), 114–121.
- Van der Meer, Michaël N., Rev. of: Wolfgang Kraus and Martin Karrer, eds. *Septuaginta Deutsch: Das griechische Alte Testament in deutscher Übersetzung*. Stuttgart: Deutsche Bibelgesellschaft, 2009. In: 42 (2009), 111–117.
- Van Keulen, Percy, Rev. of: Hugo, Philippe. *Les deus visages d'Élie: Texte masorétique et Septante dans l'histoire la plus ancienne du texte de 1 Rois 17–18*. OBO 217. Fribourg: Academic Press; Göttingen: Vandenhoeck & Ruprecht, 2006. In: 41 (2008), 126–128.
- Verwijs, Petra, Rev. of: Kahana, Hanna. *Esther: Juxtaposition of the Septuagint Translation with the Hebrew Text*. Biblical Exegesis and Theology 40. Leuven: Peeters, 2005. In: 40 (2007), 150–153.
- Vianès, Laurence, Rev. of: Benjamin G. Wright III, *The Letter of Aristeas. 'Aristeas to Philocrates' or 'On the Translation of the Law of the Jews'*. 2015. In: 51 (2018), 210–212.
- Walser, Georg, Rev. of: Decker, Rodney J. *Koine Greek Reader: Selections From the New Testament, Septuagint, and Early Christian Writers*. Grand Rapids: Kregel, 2007. In: 41 (2008), 125–126.
- Wevers, John William, Rev. of: Wade, Martha Jane. *Consistency of Translation Technique in the Tabernacle Accounts of Exodus in the Old Greek*. SBL.SCS 49. Atlanta: Society of Biblical Literature, 2003. In: 36 (2003), 143–145.
- Wooden, Glenn, Rev. of: John R. Kohlenberger III, ed. *The Comparative Psalter: Hebrew (Masoretic Text), Revised Standard Version Bible, The New English Translation of the Septuagint, Greek (Septuagint)*. Oxford University Press, 2007. In: 42 (2009), 134–135.

- Wooden, Glenn, Rev. of: McLay, R. Timothy. *The Use of the Septuagint in New Testament Research*. Grand Rapids: Eerdmans Publishing, 2003. In: 36 (2003), 130–134.
- Wooden, R. Glenn, Rev. of: Talshir, Zipora. *I Esdras: From Origin to Translation. Septuagint and Cognate Studies Series 47*. Atlanta: Society of Biblical Literature, 1999. *I Esdras: A Text Critical Commentary. Septuagint and Cognate Studies Series 50*. Atlanta: Society of Biblical Literature, 2001. In: 38 (2005), 138–140.
- Wright, Benjamin G. III, Rev. of: Auwers, Jean-Marie. *Concordance du Siracide (grec II et Sacra Parallela)*. Cahiers de la revue biblique 58. Paris: Gabalda, 2004. In: 38 (2005), 149–150.
- Wright, Benjamin G. III, Rev. of: Wasserstein, Abraham, and David J. Wasserstein. *The Legend of the Septuagint: From Classical Antiquity to Today*. New York: Cambridge University Press, 2006. In: 41 (2008), 147–148.

MARCUS SIGISMUND / SIEGFRIED KREUZER
Institut für Septuaginta und Biblische Textforschung
D 42285 Wuppertal, Missionsstraße 9a-b
sigismund@isbtf.de / kreuzer@kiho-wb.de