Corrections to NETSJune 2014
p. vii col. 4: Habakoum > Habbakoum
p. 6 Gen 1.1: heaven > sky
p. 6 Gen 1.11: Then > And
p. 6 Gen 1.11: pasture land $>$ herbaceous
p. 6 Gen 1.11: seed propagating > seeding seed
p. 6 Gen 1.11: fruit-bearing > a fruit-bearing
p. 6 Gen 1.12: pasture land $>$ herbaceous
p. 6 Gen 1.12: seed propagating > seeding seed
p. 6 Gen 1.12: fruit-bearing > a fruit-bearing
p. 7 Gen 1.29: And God said, "See, I have given to you all sowable herbage, propagating seed that is atop the whole earth, and every tree that has in itself fruit of sowable seed-you shall have it ${ }^{\text {a }}$ for food, >
And God said, "See, I have given to you any herbage, sowable, seeding seed, which is over all the earth, and any tree that has in itself fruit of sowable seed-to you it shall be for food-
p. 7 Gen 1.30: , even all > -and all
p. 7 bottom margin: ${ }^{\text {aOr }}$ them $>$ omit (zero) and renumber note ${ }^{\mathrm{b}}$.
p. 7 Gen 2.1: the heaven > the sky
p. 10 Gen 7.8: some $>$ zero (i.e. delete)
p. 10 Gen 7.11: heaven > the sky
p. 12 Gen 11.4: heaven > the sky
p. 14 Gen 14.19: heaven > sky
p. 14 Gen 14.22: heaven > sky
p. 14 Gen 15.5: heaven > the sky
p. 17 Gen 19.24: heaven > the sky
p. 18 Gen 21.17: heaven > the sky
p. 19 Gen 22.11: heaven > the sky
p. 19 Gen 22.15: heaven > the sky
p. 19 Gen 22.17: heaven > the sky
p. 20 Gen 24.3: heaven > the sky
p. 20 Gen 24.7: heaven > the sky
p. 22 Gen 26.4: heaven > the sky
p. 23 Gen 27.28: heaven > the sky
p. 24 Gen 27.39: heaven > the sky
p. 26 Gen 30.32, 33, 35: grey > gray
p. 28 Gen 32.6(7): lacob > lakob
p. 35 Gen 41.47: sheaves ${ }^{\text {a }}>$ sheaves
p. 35 lower margin: aOr handfuls > omit (i.e. zero)
p. 57 Ex 9.23: the hand $>$ his hand
p. 64 Ex 17.14: beneath heaven > what is beneath heaven
p. 66 Ex 22.6: corn > grain
p. 71 Ex 28.38(42): undergarments $>$ drawers
p. 73 Ex 29.45: to be their God $>$ to be their god
p. 77 Ex 35.3: burn > kindle
p. 78 Ex 36.36(28): underpants > drawers
p. 80 Ex 38.23(3): person $>$ one
p. 80 Ex 38.24(4): man $>$ one
p. 85 Leu 2.14, 16: wheaten-groats $>$ wheaten groats
p. 88 Leu 6.10: undergarments $>$ drawers
p. 91 Leu 11.20: walk upon on $>$ walk on
p. 96 Leu 16.4: pants > drawers
p. 99 Leu 19.32: grey-haired $>$ gray-haired
p. 104 Leu 26.1: look-out > lookout
p. 105 Leu 26.20: seed time $>$ seedtime
p. 111 Num 1.33(34): > 1.33(35)
p. 121 Num 13.23(22): Tanin $>$ Tanis
p. 122 Num 14.18: longsuffering $>$ long-suffering
p. 130 Num 23.14: look-out $>$ lookout
p. 138 Num 33.52: look-outs > lookouts
p. 147 Deut 1.7: south $>$ southwest
p. 154 Deut 9.27: Isaac > Isaak
p. 168 Deut 29.20: the earth beneath the sky $>$ what is beneath the sky
p. 172 Deut 33.12: Benjamin > Beniamin
p. 177 les 2.11: earth $>$ the earth
p. 182 les 10.11: heaven $>$ the sky
p. 202 Judg A \& B 1.27: Baithshan > Baithsan
p. 204 Judg B 3.3: Aermon $>$ Haermon
p. 205 Judg B 3.24: store-room $>$ storeroom
p. 207 Judg A \& B 5.5: Sinai > Sina
p. 215 Judg A 8.32: grey $>$ gray
p. 217 Judg A \& B 9.25 mountaintops $>$ mountain tops
p. 223 Judg B 12.6: Ear-of-Corn > Ear-of-Grain
p. 237 Judg A 20.44: Benjamin > Beniamin
p. 240 line 15: NETS, Routh $>$ NETS Routh
p. 241 Routh 1.2: wife, Noemin $>$ wife Noemin
p. 241 Routh 1.2: sons, Maalon $>$ sons Maalon $>$
p. 241 Routh 1.16-17: > print as prose
p. 241 Routh 1.20-21: > print as prose
p. 2521 Rgns 5.12: heaven $>$ the sky
p. 2671 Rgns 25.39: evildoing > evil-doing
p. 270 footnote ${ }^{\mathrm{b}} \mathrm{Gk}=\mathrm{sg}>$ zero (omit)
p. 270 footnote Cl.e. temple of Astarte $>$ bl.e. temple of Astarte
p. 2792 Rgns 4.6: porter $>$ doorkeeper
p. 2792 Rgns 4.6: he slumbered > she became drowsy
p. 2792 Rgns 4.7: was lying > was asleep
p. 2792 Rgns 4.8: David > Dauid
p. 2792 Rgns 4.9: David > Dauid
p. 2802 Rgns 4.12: David > Dauid
p. 2822 Rgns 8.4: preempted > pre-empted
p. 2862 Rgns 14.13: Indeed $>$ Is
p. 2862 Rgns 14.13: is $>$ zero (i.e. omit)
p. 2862 Rgns 14.13: one. > one?
p. 2892 Rgns 17.28: wheat-meal > wheat meal
p. 2892 Rgns 17.28: barley-meal > barley meal
p. 2922 Rgns 19.44(43): first-born > firstborn
p. 3013 Rgns 4.9: Mackemas > Machemas
p. 3033 Rgns 6.35: flowers-leaves > flower-leaves
p. 3053 Rgns 8.35: the sky > heaven
p. 3053 Rgns 8.53a (8.12): the sky $>$ heaven
p. 3083 Rgns 11.27: David > Dauid
p. 3103 Rgns 13.6: Jeroboam > Ieroboam
p. 3133 Rgns 16.28c: $(22.46)>(22.45)$
p. 3153 Rgns 18.45: the sky $>$ heaven
p. 3384 Rgns 23.6: sacred $>$ zero
p. 3511 Suppl 5.18: battlefront $>$ battle front
p. 3531 Suppl 7.12: Shapphin $>$ Sapphin
p. 3601 Suppl 18.10: the terms for $>$ the matters of
p. 3611 Suppl 21.23: plough $>$ plow
p. 3692 Suppl 2.11(12); heaven > sky
p. 3792 Suppl 20.7: Abraham > Abraam
p. 3862 Suppl 30.6: Abraham > Abraam
p. 3872 Suppl 31.14: doorkeeper > gatekeeper
p. 3882 Suppl 32.21: shame-faced $>$ shamefaced
p. 3941 Esd 1.15: porters > doorkeepers
p. 3981 Esd 5.8: Mardochaias > Mardochaios
p. 3981 Esd 5.28: porters $>$ doorkeepers
p. 3991 Esd 5.45: porters $>$ doorkeepers
p. 4011 Esd 7.9: porters $>$ doorkeepers
p. 4011 Esd 8.5: porters > doorkeepers
p. 4011 Esd 8.22: porters > doorkeepers
p. 4041 Esd 9.25: porters $>$ doorkeepers
p. 4112 Esd 7.24: door keepers > gatekeepers
p. 4212 Esd 21.9: Joel > Ioel
p. 4212 Esd 22.25: gate-keepers > gatekeepers
p. 428 Esth 2.13: whatever she asked $>$ to whomever he spoke
p. 428 Esth 2.13: to take with her $>$ to go with him
p. 431 Esth C 3: in it under heaven $>$ in what is under heaven
p. 431 Esth (C) 3: in it under heaven > in what is under heaven
p. 440 Esth F.11: Kleopatra > Cleopatra
p. 440 Esth F.11: Dositheos > Dositheus
p. 446 Idt 5.8: Heaven $>$ heaven
p. 447 Idt 6.19: Heaven $>$ heaven
p. 453 n Idt 13.18: heaven and earth $>$ the heavens and the earth
p. 457 (Tobit) line 21: your father $>$ my father
p. 465 Tob 5.10: your father $>$ my father
p. 465 Tob GI 5.14: first-born $>$ firstborn
p. 467 Tob GI 6.15: he harms $>$ it harms
p. 4851 Makk 4.24: heaven $>$ toward heaven
p. 4851 Makk 4.55: heaven $>$ toward heaven
p. 4911 Makk 9.33: waterhole > water-hole
p. 4971 Makk 12.21 Abraham > Abraam
p. 5011 Makk 15.40: Jamneia > Jamnia
p. 5062 Makk 1.22: marvelled $>$ marveled
p. 5062 Makk 2.18: everywhere $>$ what is
p. 5082 Makk 3.30: marvellously > marvelously
p. 5112 Makk 6.23: grey $>$ gray
p. 5112 Makk 7.11: Heaven $>$ heaven
p. 5122 Makk 8.9: Nikanor > Nicanor
p. 5122 Makk 8.10: Nikanor $>$ Nicanor
p. 5122 Makk 8.12: Nikanor $>$ Nicanor
p. 5132 Makk 8.14: Nikanor $>$ Nicanor
p. 5132 Makk 8.23: Nikanor $>$ Nicanor
p. 5132 Makk 8.24: Nikanor $>$ Nicanor
p. 5132 Makk 8.34: Nikanor $>$ Nicanor
p. 5132 Makk 9.3: Nikanor $>$ Nicanor
p. 5162 Makk 12.2: Nikanor $>$ Nicanor
p. 5172 Makk 12.15: Sovereign $>$ sovereign
p. 5172 Makk 12.19: Dositheos $>$ Dositheus
p. 5172 Makk 12.24: Dositheos > Dositheus
p. 5172 Makk 12.28: Sovereign $>$ sovereign
p. 5172 Makk 12.35: Dositheos $>$ Dositheus
p. 5182 Makk 14.1: harbour $>$ harbor
p. 5182 Makk 14.12: Nikanor > Nicanor
p. 5192 Makk 14.14: Nikanor $>$ Nicanor
p. 5192 Makk 14.15: Nikanor $>$ Nicanor
p. 5192 Makk 14.17: Nikanor > Nicanor
p. 5192 Makk 14.18: Nikanor > Nicanor
p. 5192 Makk 14.23: Nikanor > Nicanor
p. 5192 Makk 14.26: Nikanor > Nicanor
p. 5192 Makk 14.27: Nikanor > Nicanor
p. 5192 Makk 14.28: Nikanor $>$ Nicanor
p. 5192 Makk 14.30: Nikanor > Nicanor
p. 5192 Makk 14.30: Nikanor $>$ Nicanor
p. 5192 Makk 14.34: Defender $>$ defender
p. 5192 Makk 14.37: Nikanor $>$ Nicanor
p. 5192 Makk 14.39: Nikanor > Nicanor
p. 5192 Makk 15.1: Nikanor $>$ Nicanor
p. 5202 Makk 15.4: Sovereign > sovereign
p. 5202 Makk 15.6: Nikanor > Nicanor
p. 5202 Makk 15.13: grey $>$ gray
p. 5202 Makk 15.25: Nikanor > Nicanor
p. 5202 Makk 15.28: Nikanor > Nicanor
p. 5202 Makk 15.29: Sovereign > sovereign
p. 512-513, p. 516, p. 519-520 2 Makk 8.9, 10, 12, 14, 23, 24, 34; 9.3; 12.2;
$14.12,14,15,17,18,23,26,27,28,30$ (bis), 37,$39 ; 15.1,6,25,28,30,32,33$,
35, 37 Nikanor > Nicanor
p. 5202 Makk 15.30: Nikanor $>$ Nicanor
p. 5202 Makk 15.32: Nikanor > Nicanor
p. 5202 Makk 15.33: Nikanor $>$ Nicanor
p. 5202 Makk 15.35: Nikanor $>$ Nicanor
p. 5202 Makk 15.37: Nikanor > Nicanor
p. 5273 Makk 5.37: self-same > selfsame
p. 5273 Makk 5.43: toppleover > topple over
p. 548 Ps 2.9: rod, and > rod;
p. 548 Ps 3.3(2): me $>$ my soul
p. 549 Ps 5.10(9): mouths $>$ mouth
p. 549 Ps 5.13(12): the righteous $>$ a righteous one
p. 566 Ps 38(39).5(4): end $>$ limit
p. 571 Ps 48(49).10: toiled $>$ desisted
p. 571 Ps 48(49).21(20) They $g_{w e r e ~}^{>}$he $g_{\text {was }}$
p. 573 Ps 52(53).6(5): were in great fear $>$ were $^{\text {b }}$ in great fear Then add note ${ }^{\text {b }}$ will be $=$ Ra
p. 575 Ps 57(58).10(9): it will bestorm $>$ he will bestorm
p. 578 Ps 65(66).15: of rams $>$ ofi rams Then add note ${ }^{\mathrm{i}}$ and $=\mathrm{Ra}$
p. 578 Ps 65(66).17: beneath $>$ beneath ${ }^{j}$ Then change note ${ }^{i}$ to ${ }^{j}$
p. 583 Ps 73.6: wood-cutter's $>$ woodcutter's
p. 583 Ps 73.6: stone-cutter's $>$ stonecutter's
p. 584 Ps 75(76).8(7): Who $>$ And who
p. 585 Ps 77(78).5: He $>$ And he
p. 586 Ps 77(78).13: and made $>$; he made
p. 589 Ps 82(83).9(8): sons $>$ the sons
p. 589 Ps 83(84).4(3): turtle-dove $>$ turtledove
p. 594 notef: $\operatorname{Pr} O$ Lord $>\operatorname{Pr} O$ Lord $=$ Ra
p. 596 Ps 98(99).7: ordinances $>$ ordinance ${ }^{C}$
add note at bottom of page: $\mathrm{C}_{\text {ordinances }}=\mathrm{Ra}$, and re-letter notes $\mathrm{d}_{\text {and }} \mathrm{e}$
p. 599 Ps 104(105).28: sent > sent out
p. 599 Ps 104(105).28: embittered $>$ did note embitter
p. 599 add note at bottom of page: $\mathrm{eOm}^{\mathrm{e}}=\mathrm{Ra}$
p. 610 Ps 119(120).4: desolating > desert
p. 610 Ps 121(122).6: request $>$ inquire after
p. 611 Ps 122(123).3-4: contempt. Our > contempt; our
p. 611 Ps 125(126).2: things for them $>$ to act with them
p. 611 Ps 125(126).2: things for us $>$ to act with us
p. 611 Ps 126(127).3: are $>$ is
p. 612 Ps 129(130).3: lawlessness > acts of lawlessness
p. 613 Ps 132(133).1: good $>$ beautiful
p. 613 Ps 132(133). 2 upon the beard, on the beard $>$ upon a beard, the beard
p. 613 Ps 133(134).1: who stand in the Lord's house $>$ who stand in the Lord's house ${ }^{\mathrm{C}}$
p. 613 Ps 133(134).1: C[in courts of our God's house] ${ }^{C}>$ omit (i.e. zero)
p. 613 note ${ }^{\mathrm{C}}$ : ${ }^{\text {C Without [ ] }}=\mathrm{Ra}>{ }^{\mathrm{C}}+$ in courts of our God's house $=\mathrm{Ra}$
p. 617 note $\mathrm{a}: \operatorname{Pr}$ for $=\operatorname{Ra}>\operatorname{Pr}$ because $=\mathrm{Ra}$
p. 624 Prov 1.20: sings hymns $>$ is being celebrated
p. 624 Prov 1.21: proclaims $>$ is proclaimed
p. 626 Prov 3.19: the heavens $>$ heavens
p. 629 Prov 8.26: of that beneath the sky > of what is under heaven
p. 629 Prov 8.28: beneath the sky > of what is under heaven
p. 638 Prov 20.29: grey > gray
p. 642 Prov 30.4: heaven > the sky
p. 642 Prov 30.4: his bosom > a fold
p. 642 Prov 30.4: his garment > a garment
p. 642 Prov 24.23: judgement > judgment
p. 655 Eccl 10.20: heaven > the sky
p. 662 Song 1.10: turtle-doves $>$ turtledoves
p. 662 Song 1.14: En-gaddi > Engaddi
p. 663 Song 3.2: market-places > marketplaces
p. 670 lob 1.7: lies beneath $>$ is under
p. 671 lob 1.16: heaven $>$ the sky
p. 671 lob 2.2: lies beneath $>$ is under
p. 671 lob 2.2: everything > everywhere
p. 674 lob 6.13: In truth, did I not trust in him? > Did I not trust in him?
p. 674 lob 7.1: day-laborer > day laborer
p. 674 lob 7.9: the sky > heaven
p. 675 lob 8.10: Really, will they not teach you $>$ Will they not teach you
p. 675 lob 9.14 b: he will surely judge my words with discernment $>$ will he judge my words with discernment?
p. 675 lob 9.16: given ear $>$ listened
p. 677 lob 11.8: Heaven $>$ The sky
p. 677 lob 12.2a So you alone are human beings $>$ So, are you alone human beings?
p. 677 lob 12.2b: surely wisdom will die with you. $>$ Will wisdom die with you?
p. 678 lob 13.8: Really? Will you prevaricate? > Will you prevaricate?
p. 678 lob 13.25: Will you really be wary $>$ Will you be wary
p. 680 lob 16.19: above $>$ in the heavens
p. 682 lob 20.6: sacrifices touch $>$ sacrifice touches
p. 682 lob 20.27: heaven $>$ the sky
p. 682 lower margin, note a: God $>$ the Lord
p. 683 lob 22.6: your brothers in pledge $>$ a pledge of your brothers
p. 684 lob 22.26: heaven $>$ the sky
p. 684 lob 23.4: oh that I could $>$ might I
p. 684 lob 23.8: "For I will go first and be no more $>$ Can I then go to first things-and I am no more?
p. 684 lob 23.8: and what do I know about thing at the end? > And as for last things-what do I know? (eliminate paragraph break)
p. 684 lob 23.10 For $>$ "For (insert paragraph break)
p. 685 lob 24.24: corn > grain
p. 687 lob 30.9: a byword > common talk
p. 688 lob 31.26: indeed do I not see $>$ do I not see
p. 690 lob $34.5 \mathrm{~b}-6$ : dismissed my case / and played false in my judgment > dismissed my case, / but he lied with respect to my case
p. 690 lob 34.9: when there is visitation $>$ and there is visitation
p. 690 lob 34.12: pervert justice, $>$ pervert justice?
p. 690 lob 34.13: he who created the earth? > He it is who made the earth.
p. 690 lob 34.16: give ear to the sound of my words $>$ give ear to a sound of words
p. 691 lob 34.20: But crying out and begging, a man will /
prove to be of no use to them, /
for they used people lawlessly, /
when the powerless were being turned /
aside. > But the crying out and begging of a man /
will prove to be of no use to them, /
for they treated them contrary to the law /
when the powerless were being turned aside.
p. 691 lob 34.21: one that views > an eyewitness of
p. 691 lob 34.22: nor will there be a place to hide for those/ that do lawless acts
$>$ nor will there be a place/ to hide for those that do lawless acts
p. 691 lob 34.25: reveals their deeds > discloses their workings.
p. 691 lob 34.26: and has extinguished the impious-- yes, they were in plain view before him, > Now, he extinguished the impious - but visible before him -
p. 691 lob 34.27: and did not recognize his requirements $>$ and his requirements they did not recognize
p. 691 lob 35.13: one that views $>$ an eyewitness of
p. 691 lob 35.16: Job > Iob
p. 693 lob 38.12: Indeed, was it $>$ Was it
p. 693 lob 38.14: Indeed, was it $>$ Was it
p. 693 lob 38.17: porters $>$ gatekeepers
p. 694 lob 38.29: the sky $>$ heaven
p. 694 lob 38.37: the sky > sky
p. 694 lob 38.37: the earth $>$ earth
p. 694 lob 39.19: Indeed, was it > Was it
p. 695 lob 40.11: every insolent person humble $>$ humble any insolent person
p. 695 lob 41.3: the entire earth beneath the sky> all that is under heaven
p. 696 lob 42.15: beneath $>$ under
p. 710 WisSal 14.28: prophecy $>$ prophesy
p. 710 WisSal 15.1: longsuffering $>$ long-suffering
p. 723 Sir 5.4, 11: longsuffering $>$ long-suffering
p. 730 Sir 14.22: entranceways $>$ entrance-ways
p. 733 Sir 18.11: longsuffering $>$ long-suffering
p. 739 Sir 24.13: Aermon $>$ Haermon
p. 742-743 Sir 28.24-25: 24a 25b 24b 25b > 24a 25b 24b 25a
p. 749 Sir 37.14: look-out $>$ lookout
p. 751 Sir 39.11: will favorable $>$ will be favorable
p. 752 Sir 40.13: they will crash $>$ it will crash
p. 756 Sir 45.8: breeches $>$ drawers
p. 783 Hos 2.21: heaven $>$ the sky
p. 795 Amos 9.2: heaven $>$ the sky
p. 795 Amos 9.6: heaven $>$ the sky
p. 803 loel 3.16: sky and earth shall be shaken > the sky shall be shaken, and the earth
p. 810 Hab 3.3: south-west $>$ southwest
p. 819 Zach 12.1: the earth $>$ earth
p. 844 Esa 27.12: channel $>$ canal
p. 845 Esa 28.19 hope $>$ hope $^{\text {b }}$
p. 845 Esa 28.25: dillb $>$ dillc
p. 845 lower margin: bor black cumin $>{ }^{\text {b }}$ Or boding ${ }^{\text {c Or black cumin p. } 850}$
p. 859 Esa 45.12: the earth $>$ earth
p. 859 Esa 45.12: I bolstered heaven with my hand $>$ with my hand I bolstered heaven
p. 882 ler 2.24: wind-borne $>$ windborne
p. 914 ler 38.9: channels $>$ canals
p. 926 line 7: storytellers > story-tellers
p. 929 Bar 3.23: storytellers > story-tellers
p. 931 Bar 5.3: whole earth $>$ all that is
p. 945 Letler 54: heaven and earth > the sky and the earth
p. 961 lezek 20.33, 34: out-poured > outpoured
p. 970 lezek 30.17: Bubastus > Bubastis
p. 975 lezek 37.23: recue > rescue
p. 976 lezek 38.11, 20: city-wall > city wall
p. 981 lezek 44.11: door-keepers > doorkeepers

