

beyond scare quotes: rethinking words & things in the study of ancient "judaism" & "christianity"

11 april 2011, university of pennsylvania / nevil classroom, penn museum

9:00-9:15am – **welcome & introduction**

9:15-10:45am – **session I** / *chair*: annette yoshiko reed (university of pennsylvania)
emanuel fiano (duke university)

jewish-christians & heteroousians in *pseudo-clementine recognitions*

phillip fackler (university of pennsylvania)

rewritten gospel: rewriting the relationship between jews, israel, & jesus-believers in
the *gospel of nicodemus*

thomas dixon (princeton theological seminary)

how jewish is the adulterous thief in romans 2?

11:00am-12:30pm – **session II** / *chair*: natalie dohrmann (university of pennsylvania)

carrie duncan (university of north carolina)

"honor" vs. "function": challenging the terms of the debate on synagogue titles

emerson avery (university of pennsylvania)

the ecumenical remains of sectarian lives: material culture & the construction of
christian, jewish, & pagan death in late roman palestine

jacob feeley (university of pennsylvania)

josephus discovers judaism?

1:45-2:45pm – **keynote address: daniel boyarin** (university of california, berkeley)

the gospels as a jewish thing: what is judaism when christians are in on it?

3:00-4:30pm – **session III** / *chair*: david stern (university of pennsylvania)

david jorgensen (princeton university)

is "proto-orthodox christianity" more like a protoceratops, a protostar, a prototype,
or proto-blues?

tammie wanta (university of pennsylvania)

biblical fluidity and scriptural claims: considering the paradise narrative

jennifer eyl (brown university)

out of the theory conference and into the classroom: introducing non-
theologically-invested translations of the new testament in university-level religious
studies classes

5:00-6:30pm – **session IV** / *chair*: robert kraft (university of pennsylvania)

phillip webster (university of pennsylvania)

is christianity a thing that walks? ambrose of milan's strut and the making of
christianity

jennifer barry (drew university)

contingent orthodoxies: the exiled subject in athanasius' *apologia de fuga sua*

todd berzon (columbia university)

the double bind of christianity's judaism: chrysostom, law, and the rhetoric of
instability

*sponsored by the philadelphia seminar on christian origins (psco), and the university of
pennsylvania's center for ancient studies, department of religious studies, program in
jewish studies, & the student government of the graduate students in the school of arts and
sciences (sasgov) / for more information see <http://ccat.sas.upenn.edu/psco/>*